Ex-President Roosevelt and The Salvation Army (San Page 5)

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND Thirtieth Year. TORONTO, SEPT. 20, 1913. DAVIDAR, REES, Co.



YOUR MONEY AND YOUR LIFE!

(See Page 7.)

Prayer Topics. 1. Pray for much blessing to at-tend the Harvest Festival Efforts. 2. Pray for the new Cadets jus entering the Toronto Training Col-

Daily Bible Readings. SUNDAY, Sept. 21.—Grateful Pro-phet. 2 Kings 4:1-16. MONDAY, Sept 22.—It Is Well. 2

Kings 4:18-33. TUESDAY, Sept. 23.—A Little Maiden's Work. 2 Kings 4:34-41;

5:1-7. WEDNESDAY, Sept. 24.—The Jeper Healed. 2 Kings 5:8-19. THURSDAY, Sept. 25.—Gehazi the THURSDAY, Sept. 25.—Cenazi the Liar. 2 Kings 5:20-27; 6:11-7.
FRIDAY, Sept. 26.—Unseen Guard-lians. 2 Kings 6:8-22.
SATURDAY, Sept. 27.—Reporting Good News. 2 Kings 6:24-25;

HEART-TO-HEART TALKS. (By Mrs. Blanche Johnston, Prayer

League Secretary.) We resume this week our "Heartto-Heart Talks." We shall (as always) be glad to hear from our Prayer Leaguers, and other read-

ers, of any answers to pray which have licen a special blessing to the Leaguers personally, or to their friends. Requests for prayer for special objects and persons will be eliferfully and prayerfully passed on to our Prayer Circle.

A Special Feature.

We are this week introducing a special feature in this Department, We have used illustrations in this column from time to time, and Officers and other readers have been good enough to tell us that they have found the incidents given use-ful to them.

Therefore, for some weeks we shall give a little story in our Prayer League Notes—the best story we can find in our personal reading and elsewhere.

The Sailor's Bible. lowing excellent story, which con-

veys without comments, its own lesson: The heavy responsibility of the The heavy responsionity of the missionary as a "living episte" is well illustrated by this story from the Gospel Ship of the Baptists, whose parish is the incomparably lovely Inland Sea of Japan. Captain Bickel says that being very tircrew, a recent convert, to take a Bible to a certain man.

He replied, saying, "No, no, Captain, he does not need that."

Because it is too soon. That is

"Because it is too soon. That is your Bible, and, thank God, it is now mine, but it is not his Bible."
"What do you mean by that?"
"Why simply that he has another Bible; you are his Bible; he is witching you. As you fall, Christ falls. As you live Christ, 50 Christ is revealed to him."
No wonder Cantain Bickel adds.

No wonder Captain Bickel adds: "I did not sleep that night. I knew it in a way, of course, but to say, 'As you live, so Christ lives in that man's soul, in that house, in that village, in four hundred villages.' God help

me ... I Will Be Worthy of It.

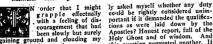
The world is full of many disage pointed people. People who have requited; hopes frustrated; joys unattained

We touch upon a great question here, of deepest human interest. which we have not space to discuss just now. But we want to pass on (Continued on Page 11.)

The Praying League. Bringing God into Your Work.

HOW A LOCAL OFFICER GAINED A RIGHT VIEW OF HIS DUTIES.

"Look ye out among you . . . men of lionest report, full of the Holy Chost, and wisdom, whom we may appoint over this husiness."-Acts 6:3.



couragement that had been slowly but surely gaining ground and clouding my spiritual life, I some time ago gave myself more closely than heretofore to the study of my Bible-that forest which every man may find a leaf healing for his wounds if only he thither furnished with the lamp of the Spirit.

My difficulty lay in the fact that the work for which I had been chosen, and to which my superior Officers had commissioned me, seemed to ers had commissioned me, seemed to cut me off from what is, usually termed the spiritual side of Corps work. (It is my nortion to serve tables—by which I mean, to look after the business side of things.) The monotony of the work may have had something to do with the have had something to do with the discouragement which led me to look around and compare my position with others of my comrades; but it was an unwise proceeding, as the sequel proved.

The Tempter.

The devil saw his advantage, and made the most of it. "Look at the Band," he whispered. "They have a share in soul-saying quite out of proportion to your privileges. The Penitent-form Sergeant and other Locals also count for something in the war against sin; but you only occupy a corner which any mere moralist might fill with credit. You are not included among those for

whom spiritual gifts were designed." And so "The accuser of the brethren" jabbered on, whilst I cast up This week we are indebted to the "Sinday School Times" for the folthe somewhat prosaic duties of my

Then, as I have already said, I in less time than it takes to write it. I found myself standing in what the Psalmist calls "a large place"-a to move, but room to breathe and sing for joy. From my Bible and one or two books bearing upon the gathered facts in quite a new light. I will name them in the order that they occurred to me.

Sharing Responsibilities. 1. The early Church had not long been instituted before the Apostles became aware that without a business side to the new society, the tical use to the world, and it was in response to this discovery, and to meet a pressing emergency, that the Apostles gave utterance to the words at the head of this article. The Apostles, like their successors had given themselves to the preaching of the Gospel, and, being human, could not be in two places at once, or rightly discharge the duties connected with the House of God. Wherefore,, they conceived the idea of appointing deacons, or Local Officers, to share with them the responsibilities of office. As they choose, not moralists merely, as the accuser of the brethren" had suggested to me, but "men of honest report, full of the Holy Ghost and

could be rightly considered unim-portant if it demanded the qualifications as were laid down by the Holy Ghost and of wisdom. And this question suggested another. If I, as a Local Officer, had been living up to the measure of my privi-leges, opening my mind and heart to the cleaning and uplifting in-fluences of the Holy Spirit, and claiming that wisdom from God which is promised to all who ask in faith, would not the commonest duties of hy work have become so transfigured that comparison be-tween what are called spiritual versus commercial or business occupations, would have been impossible as well as the discouragement from which I had been suffering?

Freih-Rorn Partitions.

the disciples, and appointed by the Apostles, were able to live up to the high standard referred to whilst their heads and hands were occupied in looking after the money affairs of the Church, why might not I do the same? One of two courses was open to me—either I must live so close to God as to be able to see over and beyond the miserable earth-born partitions which divide the spiritual from the so-called secular, or fail lamentably below my privileges. That there was a tertion of a deacon into a curse scems to have been present to the Apostle's mind when he wrote to Timothy, the first Bishop of Ephesus, concerning the qualifications necessary to the office of Local Officer, "Likewise must the deacons be grave, not double-tongued or greedy of filthy lucre?

2. If the Local Officers chosen by

In the Right Spirit.

3. Was it not from the Anks of he first deacons, or Local Officers, that the Church drew her first martyr? Stephen, "a man full of faith and power," not only did great wonders and miracles among the people, but was accounted worthy to seal his faith with his blood.

"No," I said to myself, after reading and pondering over the life of this good man, "there is nothing in any office the cause of Christ can enjoin which may not become formed in the spirit which actuated Stephen! It is the altar which sauctifies the gift, and not the gift which sanctifies the altar, Stephen and the business side of God's House. The one opened his mind and heart to the transforming and uplifting influences of the Holy Spirit, the other built in his heart an altar to the god of Greed, and the sequel either case was characteristic: Stephen brought to his task the wisdom that cometh down from above: Judas used his office as an opportunity for self-seeking, and the sult was that he became a traitor and a murderer.'

Reflecting on these things, I was led to take back my appointment as though freshly bestowed upon me by Christ Himself, resolved never again to call anything common or On reading these words, I natural-vice of God.

For Met

(From the British "War Cry" Re-8, 1880. First He loved me. Stooped to win me; Was afflicted and rejected.

Stricken, smitten, slain for me Then He sought me. Found and brought me Out of darkness into brightness. Brightness of His face on me.

Now He keeps me, Guards and cheers me: In the day time, and the night time

Ever always near to me Can you wonder That I pouder On the glorious, meritorious Sacrifice He made for me?

W. Bramwell Booth THIEF RETURNS LOOP

Condemned by Salvationist's Woods

Reaching out swift-moving fingers to the handbag that had fallen open in Open-air. as it hung from the arm of a tire dejected-looking woman who we watching a parade of the suffragrees a pickpocket, working defin a pickpocket, working at through the crowd that through the sidewalks Saturday evening easily abstracted the purse lying the vitingly close to his hand

The slight pressure of his touch did not arouse the woman. Injust, she spoke petulantly to the lifts girl at her side and moved away.

Half an hour later the same wo man stood at the street corner like ening to the songs and sermons of The Salvation Army enthus was then that she discovered be loss, and her frightened inventors the handbag attracted att Two feet away a man, running fugers over a small, worn name the rested in his side pocket, grand is he watched the hopeless sears. Then one of the Salvations side of the struggles and difficulties on

fronting the helpless and difficulties of fronting the helpless and widow and the depth of his words swape the crowd. and the depth of his words sweet the crowd. He spoke of the sun ing women and children, of sun se couraged by the high cost of lives and how some, too weak to have manfully for an existence, has to a d to lives of crime. He told of bos in doing so, they were taking hos he neared the end his voice die

The crowd stirred and seven laughed, principally at their or emotions, but there were two as did not move-they were engrasse ments were on a change came the man's face. Twice he fee for his pocket and twice he st but the third time he came

decision. Drawing out the little purse, will its pitifully small contents, he a few nickels and dimes draw another pocket, walked qui The Salvation Army He left the pocketbook, told his s and departed.-Syracuse, M. lournal.

DO YOU HAVE PANELY

Experiences Wanted for "The Wa Cry.

Many War Cry' sender on have helpful things to send on the comments of the com

the Track of the Hurricane.

RELIEVING THE DISTRESS OF WEST INDIAN GOMRADES—REBUILDING RUINED HALLS AND HOUSES—WITH JAMAICA'S
DIVISIONAL OFFICER ON TOUR. four shillings and sixpence (just over not yet filled in, a large number were

dier Souter, the Divisional Commander for

Jamaiea, to accom-pany him through a part of his Divi-sion, I gladly accepted the offer, and met him at Williamsfield, about fifty miles from Kingston, the Divisional We were soon travelling in the Divisional buggy, drawn by a pair of beautiful horses, to Spalding, situ-

ated in the hills. The Drum as Clock.

Our open-air meeting on the Satpriday night was attended by fully two hundred people. It is not often that they get visitors, especially the "Buchras" [the white men] from Kingston, and they pressed us to We did so. An hour before the time to start some comrades heran to beat the drums, the sound echoing away o'er the hills. The people have no clocks, so they depend upon the dram to know when it is time for

meeting.
This Ifall, I may say, has been erected by the personal efforts of the comrades, and it is a great credit

The Sergeant-Major has been a Salvationist for over twenty years. His son, who heat the drum for us, was dedicated to God and The Army by Lieut.-Colonel :: Cooke' twenty wears non.

On reaching Calcifonia we began to see the effects of the hurricane, which devastated the western part of the island last November Ala dollar), which is a large sum when one considers the extreme poverty

able to stand around

Next day we pushed on to Collo-den, a lovely little place by the sea. We then proceeded to St. Elizabeth. It was wonderful to see the town called Black River, where we



Brigadier Souter Distributing Clothing to Needy Mothers.

great plains below us as we made our way down the side of the mountain from two thousand feet above the sea level.

For nearly a year previous to last November no rain had fallen at St. Elizabeth, and as the people depend chiefly upon the rain for their water supply, it is easy to imagine how they suffered. Following the drought came the hurricane, which destroyed the houses, so that they are in a sad plight. A few months aco

purchased a quantity of dress materials and groceries to send back to the sufferers in the district through which we had passed. The way The Salvation Army are looking after their people is most favourably commented upon by the people

Booth of Cocoanut Palme

A busy afternoon and evening was spent here in giving relief; and early prayer meeting, after conducting a prayer meeting, we went on to Bluefields. The Army has been established here for twenty-five years, and it is good to see so many old warriors still toiling away. Our Hall has been destroyed by the lurricane, but the comrades, with the aid of Headquarters, are erecting a new and better building. In the meanof cocoanut palms. We arrived just in time for the Holiness meeting.

In the afternoon, we saddled our horses, and went to Cave Mountain, an Outpost, about four miles away. Our Hall here has also been destroyed. A new building is in course of construction. We held our meeting in the open-air. All around us were vidences of the devastation caused by the harricane-hundreds of huge trees lying flat on the earth, and the little places in ruins-yet amidst it all the people are trying to keep a brave heart.

It was quite dark when our meet-

steep pathway.

called for to guide us down the

We were up carly, to find that al ready many poor comrades had come to tell us of their sorrow and loss. It was well on into the afternoon before we got through, and then it was time to leave for another spot on the mountain, where an open-air meeting was to be held. open air meeting was 10 no neces. The hill was 100 steep for us to take our horses; so we had to do it on "shanks' pony." It was a stiff chills. for an hour and a half we went onward and unward until we reached the top. There was only one house in sight, but when the drums were beating we could see the neonle

Dotted With Lights. It was interesting to see them, as soon as the service ended, light their little tin lamps, and go off in ones and twos in different directions, and as we watched them for the little time, the whole mountainside was dotted with lights, and the air resounding with their songs of Sal-The next few days, we passed

coming in all directions over the

mountain, and soon from a hundred and fifty to two hundred were there.

through beautiful scenery, and visited several Outposts; but the rain spoilt any chance of having large meetings. A number of mothers brought their children to be dedicated. At Leamington the Sergeant in charge informed us that in addition to dedications, several couples desired the Brigadier to marry them. At Haddo, as far as the writer was concerned, the tour came to an end, and I returned to Kingston by Brigadier continued his tour conducting meetings, relieving distress, dedicating little children, conducting weddings, and getting the people saved and blessed.—Ethelbert E.

COUNSELS OF CHEER

Grimes, Adjutant,

"Re of good cheer."- John xvi. 33. The joy of the Lord is your strength. - Nehemiah viii, to. "Thou hast girded me with glad-

"A merry heart doeth good like a medicine."—Proverbs xvii. 22. "Light is sown for the righteous, and gladness for the upright in heart."-Psalm xevii, 11,

Rejoice with them that do rejoice. - Romans xii. 15. "A soft answer turneth away wrath."-Proverbs xv. i.

It was quite dark when our meeting finished, and lamps had to he joyful lips."—Psalm lxiii, 5.



Eergeant-Major Williams and Com ades. The Lad with Drum is the Sergeant-Major's Son:

Spalding Hall, Built by Sergeant-M ajor Williams and Comrades.

though they did not get the full blast of the terrible storm, the people here suffered severely. Through the kindness of International Headquarters, we were able to give relief in the way of thatch for some houses, shingles for others, also food and clothing, according to the great-

At the Top of the Hill,

At May Day, another Society, our billet was on the summit of a steep hill. How we got up, I hardly know, but the Brigadier is quite an adept at driving the horses up almost inaccessible places. I held on tightly until we arrived. There is no Hall here, so an open-air meeting was

Nearly three hundred and fifty people gathered around, and lamps were kindly lent by one of the storekeepers. The Brigadier announced "walk-un" co'ketion: i.a., instead of the people throwing their money into the rine, they "wa'k up" and where their offering on the drum. In

there was a little rain, and the people began to hope that all would be well. They put in a crop of Indian corn, but, alas! the rain has not continued, and everywhere it was sad to see the corn rained. It was with heavy hearts that we went about trying to cheer the people, and enquiring into their needs

A large number have less the distriet: those who have been unable to get away have been hoping against hope for better days, until now they do not know what do to. We were, I am glad to say, able to render assistance to our own neonle.

Provisions for the Poor.

Colonel Rothwell also sent down a supply of groceries, which were given out to the poor in return for labour in repairing the Hall. At Burn Sayannah, a few moth-

ers were waiting for the Brigadier here is the work of one comrade, the Sergeant in charge, and reflects great credit on his devotion. The builda few minutes they brought out sing was packed and as the sides are

Military Programmes Which Keep Soldiers Cheerful. The origin of military bands and

the utility of the bandsmen were subjects touched upon by Lieuten-ant Rogan Mackenzie, senior Bandmaster of the Brigade of Guards, in a lecture recently. The British Army dated from 1660, he said (ac-cording tothe "Morning Post"), and though the development of martial music for many years was slow, pro-vision for instrumentalists was made

at the very beginning.

The historical records of the Life Guards showed that at the Restoration, in 1660, Charles II. was met by the King's Life Guards with their kettle drums and trumpets, and in the warrant for the formation of the Tangier Regiment (now the Queen's Royal West Surrey Regiment), in 1661, provision was made for two drummers per company, with pay at one shilling a day.

Drummers and Fifers. The official establishment of musicians for a line regiment remained at two drummers per company and two fifers per regiments until 1803. The introduction of wind instrune introduction of wind instru-ments and the formation of regi-mental bands was a gradual process, entirely dependent on the initiative and generosity of the officers.

The oboe was the first instrument introduced into the Service to supplement the drums and fifes, and a warrant of 1684 authorized the employment of twelve oboes in the

regiments of Foot Guards.

Line regiments followed the example, and the introduction of the oboe might therefore be regarded as the starting point of regimental bands. Increasing interest about the introduction of new instruments. Gradually clarinets, horns, trumpets, flutes, bassoons, and serpents were added.

The clarinet replaced the oboe as a leading instrument, and was now as important to the military band as was the violin to the orchestra.

The Bandsman. He had heard it remarked, "What is a bandsman more than any other soldier?" His answer was, "A bandsman is an efficient soldier when soldiers are needed, and a bandsman in

The King's Regulations stipulated that the non-commissioned officers and men of regimental bands should be effective soldiers, perfectly trained, and liable to serve in the ranks. In addition, they were trained as stretcher-bearers and in "first aid."

In India military bands varied the dreary monotony of the long, long Indian day in cantonments, and helped to dispel the prevailing depression. Their effect on the general health and tone of the troops was

During epidemics of cholera or fever he had known junerals so frefever he had known innerals so frequent that the attendance of the hand was dispensed with daily programmes of hight and lucyly music had been given, and, while setting as a wholesome tonic, had helped the men to refrain from indicate the men to refrain from in the setting and other games. dulgence in drink and other ex-

The "Toronto World," in its is-sue of Friday, September 5th, says,

"Talking about bands, there are very few bands display a more mel-low or purer tone than the Staff Band of The Salvation Army, Those who heard it play Mendelssohn's 'Consolation' in funeral march time yesterday must have been struck with the singular sweetness of the brass." [The occasion was the fun-

Bandsmen and Songsters.

Lindsay Corps has something good in store for the citizens of that place. Next week, nine or ten of the local comrades hope to appear on the streets as The Salvation Army Band. We warrant that they will receive a hearty welcome. Lindsay loves music, and before long the people will know that "The Army Band" can give it to them. Bands-man Stubbins (late of Toronto I.) has been giving some instruction to the new Band. Captain and Mrs. Cranwell are the Corps Officers.

From the New Zealand "War

Cadet Herbert Reve, of Waimate, was the innocent cause of a mild shock to a devout young lady, re-turning from church. His great uming from cnurch. In great bass instrument suddenly loomed around the corner! and the young lady exclaimed, "Oh! I got the fright of my life, I thought it was the fire engine!" That's not far from the truth when the Cadet gets steam

We wonder how his comrade Bandsmen fare, when Cadet Herbert gets up steam.

Hamilton II. Band has recently welcomed Bandsman Buck, who has joined the bass section. His son, James, is assisting the cornet section. Brother Rawling, of Leyton,

the purpose of raising funds for the new Salvation Army Citadel in the Gas City [Medicine Hat]. The ap-preciation of the splendid playing of the Band and the practical sympathy of the citizens of Medicine Hat in the project The Army is undertaking is indicated by the contribution of \$500 for the cause during the Band's visit.

"That the Band was husy is indicated by the fact that it conducted fourteen meetings during the three-day visit, the principal and final festival being held in the Central Methodist Church on Monday night, when an enthusiastically appreci-ative audience filled the auditorium to the doors.

"The programme included 'Rosseau's Dream,' 'My Guide,' 'Great Masters,' vocal and cornet solos by Bandsman Beer; cornet solo, Bandsman Carroll; vocal and saxophone solos, Bandsman Myhill; also euphonium and trombone solos. The people clapped their hands as the Band marched through the streets on Monday night.

"A civic reception was given the Band on Sunday afternoon, when Mayor Spencer made an address of welcome. Sheriff Benson was the host of an auto drive; given in honour of the visitors, ten cars conveying them to the principal points of OWEN SOUND BAN Sept. 20, 1913.

"The Pride of the Morte C

The Band (writes our conf ent) has twenty-fig.

in new uniforms (bins will braid, red epailet mai giving the Band a direct once. One is readly common the esteem in which the Band a larger the esteem in which the Band a larger the esteem in which the Band a larger than the branches of the branches of the Band a larger than the branches of the Band a larger than the branches of the Band a larger than the Band a lar the esteem in which the had be by the townspeople, who was the Sunday afternoon made the Sunday afternoon made the Sunday afternoon and the with which they reason fering. It all goes to again like The Army and is

Great credit is due to the open of the Band for the present of efficiency. Brother J have a the scribe, and much could be in his favour, and of the scribe. his part.

Band-Sergeant J. William to responsibility of locking the a spiritual welfare of the beam. A man of few words, and s to be the spiritual welfare of the beam. of the "old school," he believe a the work.

Our Deputy-Bandmaster is trust William Stuck, and he has we "sticking" at his work quite a sea He came to this country about years ago, and was cucty on as the man to fill the postule he holds. Besides being a specific production of the second production of the seco musician, he is a hard w ally remaining to the end of or



Latest Photograph of the Owen Sound Band.

England, has also been welcomed. Handmaster Squires has the Bandsmen in good condition, and although few in number, they render

The Calgary I' Band, forty strong, under Bandmaster C. W. Creighton, visited Medicine Hat, on August 30th, 31st, and September 1st, and according to Band-Secretary H. G. according to Band-Secretary H. Gr. Carleton, had a remarkable time. Rain was falling when the Band ar-rived on Saturday night, 'but,' say-a_Het newspaper, "the members of the local Corps of The Salvation Army are not to be scared by rain, and they were a hand. and they were on hand en masse. There was a torchlight procession, some music on the streets, and the rain did not damp the spirits of the Soldiers, who marched with light steps, headed by both the local and steps, headed by both the bear and the Calgary Bands, and judging by their faces, they thoroughly enjoyed the nusic and the wet tramp."

A Calgary paper, describing the campaign, says, in a characteristic, Western manner:-

"Calgary's crack Salvation Army Band gave a series of meetings for

interest in the progressive manufacturing city.

"Aujutant Howell, of the Calgary Corps, and Staff-Captain Peacock, of Winnipeg, were among the prominent Officers present for the big-gest occasion in the bistory of the Medicine Hat Corps."

The Bandsmen of Brantford were were greatly cheered when they heard that their ten comrade Bandsmen had got past the danger point, in their illness. Although many important parts'in the Band are missing, the others go on doing their

On a recent Sunday morning, the Band attracted a backslider who came from the Old Land recently, and that same night, while the Songsters sang "Take Salvation" in their open-air meeting after the inside service, this poor wanderer came back praying for pardon, and has since taken his stand

The first Bandmaster of this Corps, Brether C. Woodard, now of Springfield, U. S. A., recently vis-ted his brother, Bandsman R. Woodard, after fifteen years separation, and took part in the meetings.

prayer meeting, and is industrial assistant to the Bandanana.

Bandanaster W. E. Hes wall young man. Coming to the competence seven years ago, so began to assist Brother Jarrett, who sa had taken charge of the who, owing to diseast that position, it was the present Bandmatter and sioned. He has shown not only qualified to say music, but is also also to

The music player the latest. As for the latest. At the are almost all Sairai "Class A." and all heat of all paid to, ing on the Band the Bandeanes ages. Bandroom, which in the new bases.

was taken.

HE OUTLOOK." a New "Leavening The Mass." York weekly paper, of which Mr. Theodore Roosevelt is one of the contributing editors,

MR THEODORE ROOSEVELT (EX. PRESIDENT OF THE U. S. A.) SAYS THE ARMY IS RAISING "THE SUBNORMAL LUMP OF HUMANITY."

train its executives to run the machinery of its organization; it must train its active workers to appreciate the necessity of struggling patient-ly with a humanity which is without hope and often resentful; it must train those who are especially adapt-

"There is no question as to the value of The Salvation Army. It works among the people and the It comes in contact with and belps large masses of humanity that the churches are estranged from or do



ed to work in religious instruction. short, it has come to the conclusion that to carry out the ideals of the late General Booth, it must found a University of Humanity to develop and teach the workers to carry on the work which he conceived and brought to such success.

not reach. . . I have talked with Officers of The Salvation Army and with members of this Commit-tee of One Hundred [the Memorial Scheme Committeel, and heartily approve of the plan. I hope you will give it your approval also."

The little bands of devoted men

and women in uniform who hold religious services on the streets of all our large towns and cities can give the casual passer-by only the faintest notion of the great con-structive work which The Salvation Army is doing.

Doubtless, most people in considering the advance of civilization. think only of its highest ideals and forget the average development of the mass of that civilization. And so of all civilizations—we con-sider only their highest ideals in judging their development; and we are apt to measure American civilization to-day by the highest intel-lectual achievements and the great-est material developments of our people. It is difficult to turn and bend our ideals low enough to reach the forgotten mass below the average, the subnormal lump of humanity that is all but lost in the struggle

"Gives an Enlivening Hope."

It is this mass which The Salvation Army is trying to leaven; and The Salvation. Army has proved itself to be one of the surest leavens with which we can help to raise the mass. It gives to the individuals comprising this mass a hope that they are not entirely condemned to despairing destitution and destruc-tion. It brings self-respect through its industrial work by training body, and soul to useful labour; it ex-tends a hand to those overwhelmed with a sense of sin and degradation; and gives to them an enlivening hope which makes them realize that there is still regeneration in endeavourdespair regarding the present and the future.

This is the work to which the pro posed "University of Humanity" will be dedicated. No one, however much be dedicated. No one, however much he may like to associate the word "university" with intellectual bril-ilance and schoolarly attainments, will if he is a really wise and just man, care to criticise the name chosen for this reclamation school of. The Salvation Army, provided only that he will consider the wonderflut proportunity which it presents for tracking the greatest of all lessons —the lesson of self-respect.



the Boy Scout Move-ment in danger of becoming too military? That is the question which is at present agi-

minds of many good people who have at heart the moral and religious welfare of the youth of our country, At the Methodist Sunday School

nevs an eloquent tribute to the work of The Salvation Army. Mention-

ing the fact that his attention has been drawn to The Army's estab-

fishing in the United States, a "Uni-

yersity of Humanity," for the train-

service, Mr. Roosevelt says, in part:

personal letter to me:

"Great Civilising Force."

tivity there is an organization which has become a great civilizing force.

take care of many of its proteges until they can get on their feet and

take care of themselves-all this re-

quires trained workers of many var-

Its Organization has become so

big that it finds it must take its own

workers, and train them for the spe-

cial work it has to do. No one else

does this work; therefore no one trains anybody else to do it. It must

Besides doing its religious work,

Convention, held recently in Toron-to, the following resolution was

Resolved: "That we deplore the



Boy Scouts Not Soldiers.

THEIR MORAL WORTH TO THE NATION IF THE MOVE-MENT IS RESCUED FROM MILTARISM—THE SALVA-TION ARMY'S LIFE-SAVING SCOUTS.

fact that the military authorities of Canada bave made the attempt to turn to military account the Scout organization, and would urge upon all Scoutmasters and others in responsibility in the Scout Movement to make clear distinction between it and the Cadet Movement. and preserve it under the highest

moral and religious supervision.

If any attempt is being made to
"militarize" the Boy Seout Movement, it is distinctly again the ideals of the founder, Sir Robert Baden-Powell. In a recent publication Sir Robert savs:-

"Our scouting has nothing to do with soldiering," and he adds that it is merely the "practice of back-woodsmanship."

"The promoters of the Scout Movement do not preach war and bloodshed to the lads, and do not favour military drill for them." The Scouts' training is intended on the one hand to supplement the too ex-clusive bookwork education given in the schools, and on the other to help the boys to escape, on leaving school, alike the evils of hind-alley far as I can recollect, this is the best

occupations and the disabilities caused by such remmerated temporary positions as those of caddies

and general messengers,"
Now, this is plain speaking, and
more testimony to the same effect is inorthcoming. In the first place, the movement has been recognized as non-military by the Society of Friends. Then, Scoutmasters are instructed to cut down drill to the minimum, because it tends to destroy individuality, and they are not to copy military uniform. Plainly the soldier is not the Scout ideal.

And we cannot overlook the high tribute that Lord Rosebery paid to the movement.

"If I was to form the highest ideal for my country, it would be this," he said: "that it should be a nation of which the manhood was exclusively composed of men who had been or who were Boy Scouts, and who were trained in the Boy Scout theory. Such a nation would be the honour of mankind. It would be the greatest moral force the

and most useful movement that has been started in my lifetime, because it aims at training the youths to be good citizens and to be good men." Some opinion as to

ideals at the back of the Scout Movement may be gained from the following statement of the Scout's promise and the Scout Law. The Scout's promise is threefold:

King. 2. To help others. 3. To

obey the Scout Law.

The Scout Law can only be summarized in the briefest manner

I. A Scout's honour is to be trusted. 2. A Scout is loyal. 3. A Scout's duty is to be useful. 4. A Scout is a friend to all and a brother to (Continued on Page 13.)



Scout Helps Aged Man,

Staff-Captain Peaceck Conducts Ceremony

This Corps had its first Hallelu jah wedding on the evening of Fri-day, August 19th, and from the bride and groom, down to Sergeant Leeds' ed a highly successful affair. The Hall was crowded, and a number of people were unable to get near the door (says W. H.).

If was an ideal and commendable wedding, because of its simplicity. Everybody felt at ease. The responses were clear and steady, and Staff-Captain Peacock betrayed no undue embarrassment in the discharge of his important duties,

Immediately after the opening exercises the ecremony was entered on. Brother Darts had as grooms-man, Brother Slow, our Junior Sergeant-Major, while Ensign Bryenton assisted the bride, Sister Annie O'Callahan,

The knot firmly tied, there came a number of addresses and songs, The writer, on behalf of the Local Officers, "blazed the trail." Mrs. Robinson (Songster-Sergeaut) spoke on behalf of No. I. Corps, where bride and groom were formerly Soldiers. Her congratulations were hearty and her counsel was given in timely and well-chosen words, Ensign Pearce's felicitous remarks on behalf of the Corps were comm sinstically received. Captain Peacock introduced a musical item, singing "loy Bells," in which the

congregation joined very heartily.

When Brother Darts rose, the applause really got under way, and it required the assistance of the Staff-Captain before he was able to proceed. It was plain that "Billy" was a favourite, and the sensible things he said made him friends among those who had not hitherto known

Ensign Bryenton, speaking on bein connection with the duties of the adherents. Money is a scarce com-

Newfoundland Fighting.

THE CHIEF SECRETARY SPEAKS OF CONDITIONS UNDER WHICH OUR COMPADES ARE CARRYING ON THE WAR.

[We give below the concluding instalment of the Chief. Secretary's impressions of Newfoundland and the work of The Army there as he was able to see these during his brief. visit. In connection with the Congress.—Bd.]

unconventional spirit

controlles They sing heartily, even lustily; they pray fervently, and they believe persistently; they are lively, without being frivolous, Religion appeals strongly to their emogroan, weep, laugh, shout, sing, and dance, just as they are influenced by the workings within them of the foly Spirit.

We were also impressed with the home life of those we met. A deep reverence for the Bible was noticeable: Jamily worship was regarded as of the utmost importance; respeet for parents, and .regard for the young people and the children.

Outside the capital city, St. John's, the life of an Army Officer is a somewhat isolated one. We heard, for example, of Officers who have livalone in a community consisting about twelve families for a space from twelve to eighteen months, th, perhaps, an occasional visit to a handet twenty or thirty miles dis-tant. This journey would probably have to be done on foot, as there are places where a horse is never

The two children of an Officer who attended the Congress were so entranced at the sight of the horses that it was with some difficulty they were kept off the streets in the city of St. John's.

In such small hamlets, naturally the whole community would belong to The Army; either as Soldiers or

E were deeply impressed ing under their supervision a small with the carnestness, number of Corps or Outposts with unconventional endits in a radius of thirty or forty miles unconventional endits. -they were appointed to these posi-tions last year, and are working well -are, therefore, the only visitors an Officer sees at these times,

> Field and Educational Work in Newloundland amongst small and scattered communities, under severe weather conditions, and in less fortunate aconomic circumstances than in many European or North American countries, necessitates great powers of physical endurance, much self-denial, patience, anti-perseverhave shown themselves to possess these qualities, which, together with has enabled them to unfur! the Fing of The Army and keep it affoat in most parts of their beautiful island; but seemingly we are only beginning to realize the tremendous possibili ties before as. If the children who are now being trained and taught in ond Day and Sunday, Schools are should not only add, in due course, considerable numbers to our roll our fighting force as an aggressive, our fighting love as

Newfoundland appears to us to have within herself all the resources necessary to work out her own salvation-soul-savingly, educationally, and financially. She should become of our Colonial Commands, but also a producer of the type of Officer who is fitted to go forth to The Army's vast heathen Mission Fields. Richer than the extraordinarily valu-



Wrangel, an Alaskan town with a population of about eight hundred people, Here Adjutant and Mrs.

Robert Smith, of the South-East Section of the Indian Work, have their centre.

Home; and she remembered the modity, and the Officer sees but little

The Band under Bandmaster Barton gave a good account of itself, is thus easy to understand that there and then dite sappy gathering was will not be much variety of diet, brought it a close by Mrs. Staff-Captain Peacock, whose introduction to the Corps was a very cordial munication between southern and

Brother and Sister Darts received congretulations from a large number of friends and well-wishers, and a

May the voyage of life be a plea. the Chancellor, are unable to reach sant and a useful one for our two many of their comrades for months together. The District Officers, have

riight; three years ago, when the of it from one year's end to the ground was converted. the cellar and pantry replenished. It

During the Winter season, comnorthern outposts is maintained with much difficulty by means of car-riers—no bost, rail, or horse traffic being possible. In such circumwedding barenet was given their by stances, the indominable Divisional the Gerpe and Officers.

Commander: Brizadies Massian

able fron ore, the marble mountains, and the forests and seas are its resources in men and women who love and serve God, and who believe that the knowledge of Him should be spread throughout the world. The Army must march through the Island with red-hot religion, and

its valued system of education rallying the people around its standard. We enjoyed our visit. We know our comrades better, and love them more in consequence. God save "Terra Nova," and God prosper our Army

Work within her borders! Sydney C. Maidment Chief Secretary. PRESE WELCOME

But The Army Had a Place for Him -Touching Story of Paroled He was old, and nobody wanted

Sept. 20, 1913.

"TOO OLD!" THEY SAID

time, had something to do with his

This took place ten months ago, and it was then, after his fruitless

search for a position, that The Army took him in hand, and gave him em-

ployment at his own trade—carpen-tering—at one of its fudustrial In-

stitutions in Toronto. While there, he proved his ability as a mechanic.

and what piece of furniture he could

uot fix up was not worth troubling about. He worked miraeles with

junk that a pedlar would have dis-

dained to carry away. In a very

short time, he became a favourite with his fellow-employees.

while working with The Army. Bit-terly repenting his past, he turned as a child to God for pardon, and

while not unnaturally, he would not speak with over-confidence of his

conversion, he would say he was

happy and believing. Adjutant Hah-

of him as leading an entirely

changed life.

A few weeks ago he fell ill, and although, from the start, he had medical aid, his poor old frame, which, for seventy-four years, had

withstood the storms of life, grad-

ually weakened, and he passed away. Some of the Officers and em-

ployees of the Industrial Depart-

ment were with him when the end came-he had no relatives, not a soul that he could summon to his

bedside—and they smoothed his pil-low, cheered his last hour, and then

of the men of the Department were

present, several acting as pall-brar-ers, and others paying loving tributes

to the old carpenter whom nobody would employ, but who, found a friend in The Army.

Goderich.

30th and 31st, were a great blessing. Lieutenant Ashby and Brother Bates

led on. Great growds gathered at the night open-air meeting. Among

the number was a hotel-keeper. While the offering was being taken

up, he admitted that he had been "hit hard."

A good crowd was present at the tuside meeting. While this was in progress, the choosis. Where is my wandering boy? was started; everylody joined in, and the sing-

ing fairly made the Hall ring. At the close of the day, three souls

knelt at the Cross.

The week-end meetings, August

closed his evelids in death. closed his cyclids in death, Tenderly, and with genuine sor-row which accompanies the loss of a loved one, the Officers arranged for the funeral service, which was conducted by Lieut.-Colonel Rees (Men's Social Secretary) and Staff-Captain McAmmond. The majority

changed life.

has, however, spoken warmly

He also became a changed man

How the North Battleford P.
Greeted The Anny's Arrest
The North Battleford News him! That was the trouble-nothing more, and what a tragedy it seemed, for he was a skilled worktended a warm welcome to tended a warm welcome le faction of the faction of man, industrious and thorough almatter-his white hair and wrinkled face went against him, and he could not get employment at his trade.

On Saturday (says the Mes. Salvation Army represe Only a few days before he arrived in Toronto, he was released on parole from the Penitentiary at our city. Silently, yet will dogged determination that see Kingston, where he had served seven years of a ten-year sentence. He had been a model prisoner-obedient, the day and does things the respectful, and diligent-not once was he "reported" to the Governor. It was, largely, on this account that he obtained his "ticket," although The Salvation Army, whose Officer kent in touch with him for a long



Corps Cadet Carrie Coul, Cale who sells weekly twenty two of "The War Cry."

tered our confines; They make as at the station by no spirited th neither were they there welcom a supposedly civic manner by mis or sympathy, although they sented one of the most miles sented one of the most implified and highly redemptive organizations is day doing duty for the Master of the globe. No more dark as and the globe. of them as small in size of in aim, no more can we taux thus with work accomplished or many feetly designed, for have the tained by the great [General] see and others, not met all comes the salvation hustings of both in pheres, and under the banner of the all-conquering Immanuel sweet before them, and won the section hig approbation of mankind? Theirs was, and is still and a

Theirs was, and if still, as continue to be, a great and speed work. They have saved fee the depredations of earth's meet red fees, thousands of useful has units; they have syntred all one celesinstical, bodies to employ much they have viewed with the continues. latter, too, in many of their men marked achievements, and they by their moral courage, their set, unselfish convictions, and the contagious enthusiasm, margin h new and extremely nee in the history of the race in the ways and means of pointing the masses to the vision splends as this have they done to their agest eredit and much more. For the tory in area yet to dawn self use their praises, and preserve the me

Again we welcome then and settlepate for them. big things in some pattleford, the youngest an and optimistic city of the Donnes.

On Sunday, August 104. heart to God, says J. W. close of our evening meets souls knelt at the Merry of whom was a sister who a backslider for three year had recently taken away of dear children, six year of order, so it would her back to Himself. God or Money--Which?

(BY THE LATE MRS. GENERAL BOOTH.)

[The newspapers recently contained an account of the sinking, near Dunkirk, N. Y., of a coal barge, the captain of which, according to the crew, was drowned because he went back to his cabin for his money. Another news item, appearing at about the same time, his money. Another news item, appearing at about the same time, told of the death of a United States saloon-keeper, who, when his launch upset, was so weighted down with coins, which he had taken over his counter on a Saturday 1 ight, that he was unable to swim, and was, in consequence, drowned.]

NOTHER household god -alas! I wish it could be kept out of the household (for it is more especially the god of the world outside, yet it comes into the family and gets into the hearts of the very little ones)-is the god of gain.

Now, God's order is for every man to look after his fellow man-"look not every man on his own things, but also on the things of others," but the world's order—its received maxim is—"every man for himself,"
God's order is "As ye would menshould do to you, do ye even so to them." That means, you know, when you are making a hargain, don't run a man down below the lawful price of his goods, any more than you would like him to run you down. That is the spirit of selfishness, which is of the devil.

The God of Gain.

What a contrast I often see be-tween the interest excited by the news of the day, and any informa-You know how morning prayers are got over very often-how super-ficial it all it, how little heart there is in it. It seems quite a relief to the worshippers when it is over; then begins the real interest of the day. The gentleman seizes the day. The gentleman seizes the paper, looks up and down the columns to see how the funds stand. If you keep looking at him you will tell in a minute if there is anything. the paper that touches him, If he is a merchant, the state of the market as to the things he buys or sells touches him to the quick; if he sees something affecting his in-terests he will perhaps tell it to the wife, and then you will see the older children looking towards him with the greatest anxiety—the god of gain has his hand even on their voung hearts.

Then the lady says, "business must be attended to." Must takes first place in the matter. Would to God they would put a must in some-where else. The children all know the importance of that must. They know, perhaps, that must. They know, perhaps, that they have money, that they are to be rich some day, but nevertheless they want more. Their father cannot afford to lose if he has ever so much. Gain, gain—they must make gain! That man may see in another column of the paper something which affects the work of God, but he only says the work of God, but he only says a few sleepy words about it, "every sorry, very sorry, indeed." Then down goes the paper, and he gets ready to go to his office. The column touching his gains touched him to the quick, the other only touched his sentimentality; the one touched his interests the other touched only those of Jesus Christ.

Once I was at a conference which I shall never forget. I saw a comcertain questions, and the questions were all written on paper, so that everybody knew what was coming. I noticed that when anything came up affecting the character, or posi-

every man was in his place, every

man had his paper and pencil, quick as lightning, to catch every word question that only referred to the work of God, to the interests of the Church, to the salvation of souls, a number of them were out of their places altogether. Others had got the newspapers, others were writing

I thought, O my God, it is as it was in the days of old, "there is not one of them that will keep Thy doors for nought; they are all gone after their covetousness." Don't call that censorious. You know how true it is, I wish it were not. I feel as if I could give the blood out of my very heart that it might not be so, but it is so! f have no doubt that the Apostle was forced much against his will to say and feel -"For all seek their own, not the things which are Jesus Christ's."
"The love of money is the root of

all evil," Human experience justifies the Divine word. Show me a man who loves money for its own sake, for the sake of hoarding it and leaving it to his children, and I will show you a man whom the devil is sure of. There is no doubt about it, unless God in His omninotent mercy awakens him and gives him grace to turn that devil of avarice out of his soul.

Haste for Your Life!

Are you worshipping this god? My friend, make haste for your life. You can no more be the Lord's servant and worship wealth, than the Jews were who crucified Jesus.

Friend, go to your closet; see whether you are in any measure under the dominion of this Idol of gain! see why you value your money; see what you purpose to do with it; reckon, if you had a hus-band, a wife, or child in slavery, and you could buy them out, how much of the money you would keep. Reekon what you ought to keep while thousands of your brethren are the slaves of sin and the devil, when your money would help to deliver them. Reekon this matter as you would reekon with your

You would give your steward pos-session of certain property to man-age for you; you know that he must cat and drink, and have a place to rest in: if he is a good servant, you say, "Here, John, I want you to accomplish that work for me in so many months, and I place at your disposal these resources. Get in these debts, see these creditors, receive such and such moneys, do such and such things. You may take out all that is necessary to keep you in comfort and health (and if he has a family), as much as your family requires, not for extravagance, but for your necessary comfort, while you are doing my business." Would you reckon that such a steward had a right to spend your money in extravagant living, or hoard it up for his own personal ends?

do you expect to give an account to to take a fearless stand for righte-Him who shall judge, both quick ousness without respect of persons." when He demands an account of

Nordenfalk of Sweden, whose spir-itual experience was described in July "All the World." How the Baroness became a Salvationist she thus tells:"It was through the Slum Work that I learned to know The Salvation

SALVATIONIST BARONESS.

Descendant of Six Kings, the Cru-

"Not many mighty, not many noble,

after the flesh are called" to be Sal-

variousts, but there are some, and among them is Baroness Elizabeth

Army in its entirety—The Army which, in self-sacrificing works of love among the children of want, has not its like—except in its great Example and Master, Jesus Christ.

"Now at last I had found, what my heart longed for, in child-like faith, in Christ-like love, and not in

word only, but in deed.

"In the year 1891 I came forward to The Salvation Army's Penitent-form in a Holiness meeting, and there received the assurance of full deliverance from sin through the Golgotha, by Jesus the Son of God,

Hastened to Enlist.

"The way now was open for me, and I hastened to place my name on The Salvation Army's Roll as God's Soldier, determined in His strength to stand true and to fight His

to stand true and to fight Hab states against sin and the world, as the smallest among His warriers, until, in the day when in His genee He would call me to Himself. In the same issue Commissioner Hannah Ouchterlony gives a brief but delightful hiographical sketch of the Baroness, from which we also

Baroness Nordenfalk is the richest lady in all Sweden in point of ancestry, This statement appear-ed lately in one of Stockholm's leading papers, but the writer did not add that the Baroness is also a Sal-

"Her, ancestors, the d'Albedrhl, are descended from Alba, Telli, of Italy. The family is an ancient and noble one, and the part which they played in the days of the Crusaders commemorated by their crest-

the crescent and star. the crescent and star,
"In the fourteenth century, the
family belonged to one of the religions orders in the Baltic Provinces,
the head of the family being the
hereditary marshal. When the Baltic Provinces were annexed by Russia, the d'Albedyhls moyed to Sweden, where they formed alliances with the highest families of the land.

"My Friend."

"Among her ancestors the Baron ess is able to count six kings. Tric the Holy of Sweden, and Valdanus the Victorious of Denmark being among them. She is also descended from those spiritually great, Swe-den's greatest saint, the holy Bridget, being her ancestress, and she in-

herits some of her spirit. "The married life of the prontess Nordenfalk lasted but a sit of eight years, her husband, a naval officer who had spent ten years in the aer-vice of England, dying in 1870. "I rejoice in having the Barotess for my friend, and for the reason I have learned to know her great and good qualities. In addition of Postessing, exceptional intelligence,

right to spend your money in exravagant living, or hoard it up for what distinguishes her before all its own personal ends? else is her sincere, upright, and Are you a steward of God? And faithful character, which leads her For many years now the Baroness has served The Army as a Soldier or Local Officer of one of the Stock-

holm Corps.

Gazette.

College, to be Pro.-Lieutenant. Cadet Ida May Bradley, Nfid. Train-ing College, to be Pro.-Lieutenant. Cadet Diadem Marshall, Nfid. Train-

ing College, to be Pro.-Lieutenant, Cadet Jennie Barter, Nfld, Training College, to be Pro.-Lieutenant. Lieutenant Edith French, to be

Captain. Lieutenant Alice Blake, to be Cap-

Lieutenant Martha Mullett, to he

Lieutenant Gertrude Small, to be Cantain Lieutenant Patience Colbourne, to be

Lieutenant Katie Hobbs, to be Cap-Lieutenant John Pike, to be Cap-

Lieutenant James Sweetapple, to be Lieutenant John Strafford, to be

Lieutenant Jessie Lodge, to be Cap-

Lieutenant May Abhott, to be Cap-

Lieutenant Alfred Crowe, to be Cap-

DAVID M. REES, Commissioner.

WAR

PRINTED for The Salvation Army in Canada, Newfoundland, Bermude, and Alaska, by The Salvation fray Printing House, 18 Albert Street,

LORD HALDANE'S SERMON.

Viscount Haldane, Lord Chancelfor of Great Britain, put the Great Seal in commission for a few days and came all the way to Canada in order to preach a sermon, through the annual meeting of the American
Bar Association at Montreal, to the Anglo-Saxon nations. His subject was the higher plane of internation-alism, to which he would have these mations elevate themselves in their relations with one another, and his text might well have been, "And as ye would that men should do to you, do ye also to them likewise."

Lord Haldane's sermon is said to have been ten thousand words long. and we do not pretend to have read it all; but judging by the summaries that have been published, the great as were the circumstances of his journey interesting.

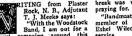
For that higher international will, or those moral "principles" of con-duct, which regulate peoples in their relations to each other," and which when highly cultivated become a matter of habit and second nature, can surely be nothing less than Christianity in action, even though Lord Haldane may feel driven to ase a strange German name for them, And unless the motive and power by which we may seek to elevate ourselves come from Christianity, we shall, after all, only be "lifting" our-

selves up by the bootstraps.

Lord Haldane has directed the attention of the nations to a great and noble ideal: it is for you and me and every citizen to work for its attainment by personal lives of purity is, by Christianity in practice. Our actions can never rise above our characters. Are you really changed yourself-truly converted?

Band on Tour-106 Seekers.

MINISTER CLOSES CHURCH, AND HIS CHILDREN GET SAVED-WHY LADY LOST HER SLEEP-PACKED HALL-TOWN WON FOR THE ARMY.



T. J. Meeks says: "With the Woodstock Band, I am out for a campaign around this

"The first place visited was Florenceville. The Rev. Mr. Ross kindly loaned us the Methodist Church, which was filled. The people scemed to appreciate all that we did.

"At Bath, a good crowd gathered in the Secord Hall. The next night, at Perth, we had a rousing open-air meeting. This was a good announce-ment for our Musical Festival in the Union Hall, and it was not long bcfore the place was filled,

"The next stop was Plaster Rock, where we were announced for Sat-urday and Sunday. This is a milling town, so we had the right crowd to work amongst. On Saturday night, the Baptist Church was kindly loaned to us by the Pastor, Rev. Mr. Young, and on Sunday, the I. O. O. F. Hall, God gave us a wonderful victory here. The crowds steadily increased, until at night, the latter building was packed, including the stage, and all available standing room. The Rev. Mr. Whiteside (Methodist) cancelled all his services in order to be with us, and in so doing, he was doubly repaid, for two of his children came forward and got converted. Before this great meeting closed, we counted twenty-

seven souls at the Penitent-form. "Christian people wept and pray-ed by turns, and many said that this

ITING from Plaster break was what they had been

"Bandmaster Wilcox and every member of the Band, also little Wilcox, rendered excellent service.

"Our indoor attendances totalled thousand, and many saw and heard The Salvation Army for the

first time." In a letter dated September 2nd, the Adjutant says :---

"I am pleased to say that we had another splendid victory in our meet-ing [presumably at Plaster Rock] last evening, when twelve young men and six young women came forward, seeking salvation.

This makes a total of forty-five, and there are, we feel sure, more to follow. The two sons of Rev. Mr. Brown were converted in one of our meetings. They are promising young men. A Christian lady said that she was so helped and blessed by what she saw on Sunday that she could not sleep during the following

The Adjutant's predictions-that there were "more to follow," were fulfilled, and in still another letter, dated September 3rd, he says :-

"Eighteen more young men and women came forward in our mecting last night. This makes a total of sixty-three who have professed Christ. We have organized the converts into a Praying Band, and we had them on the stage with us last night. The meeting was one of great power and blessing."

Yet another letter (dated Septem-(Continued on Page 11.)

A CARELESSLY-BUILT WALL.

Careful investigation into the cause of the distressing accident at Peterboro, by which five persons lost their lives and others were infured, is said to point to the collapse of a weak wall as the hidden secret of the trouble-a wall that was carelessly built fifty years ago. Should further enquiry confirm widely circulated in a country where rapid building is constantly in pro-gress; for the work of the jerry-

builder can only end in disaster.

So is it in the life of the nation and the character of the man--careless building and scamped work are here also the sure cause of individcollapse and national downfall, And the hopes of future years depend upon the genuineness of our resent building.

"Build me straight, O worthy

Master, Staunch and strong, a goodly vessel.

That shall laugh at all disaster, And with wave and whirlwind wrestle!"

WHO CARES FOR HIS SOUL?

One has scarcely known who to pity nost over the folly of Thaw's escape -those newspaper men who have treated the affair only with a view of making a sensation the readers who have been content to be daily fed with such stuff, the bevy of lawyers who have been kicking their heels down in Quebec, or the poor prisoner himself.

Thank God, in the midst of all this morbid excitement, some one has remembered that Thaw is a man with a soul to be saved or lost, and

that, as with you and me, reader, so with him, salvation can be his soul's only hope in this world or the next. in that district, accompanied by Brigadier Rawling, the Divisional Commander, had, by permission of the sheriff, an intimate interview with Thaw in prison a few days ago. Our comrades spoke to him exclusively with regard to his soul's salvation, he on his part freely and with every evidence of sincerity, entering into the conversation, and kneeling with them in prayer before they took their leave.

FOR ALL GOD'S BENEFITS.

Western Canada's grain erop has ome safely to maturity and is being harvested. The wheat yield, we are told, will be the best the country ever had. In quantity it may not yield greatly, if at all, exceed the wheat yield of last year, but it will grade to a much higher average of

Especially good for the wheatgrowers; but there is the East as well as the West, and we are not all farmers.

And yet no earnest, thinking soul is left in uncertainty as to its personal duty of thanksgiving. "What shall I render unto the Lord for all His benefits toward me?" How many that read these lines are now in for happier and more prosperous circumstances than they were last year at this time! What shall your thank-offering be? Or even though the brook Cherith may have dwindled away before your eyes, you shall, if you will still acknowledge the good hand of God in the matter, yet be brought to Zarephath, where the cruise of oil and the barrel of meal shall not fail.

Territorial Newslets

Headquarters, Tr Colonel George Mitchell Army's Chancellor of the chequer, was expected to say

England for Canada and the Li States, on September toth, is trees act important business ally, the Colonel is acting as contain tor of a party of newcom

Colonel John Dean, of New York was a recent visitor to Torent came on to this city from N Falls, where he had been tooden ing meetings, and was the court one night, of Brigadier Taylor, to Training College Principal Colonel also had an interview and the Commissioner.

Canadian congratulations to Co. onel and Mrs. McIntyre, of Res York, U. S. A., who have fust cold brated the anniversary of their about wedding.

While speeding Eastward on a Winnipeg to Montreal line the tra (who has now returned to Be land), was travelling, ran on to a been removed, during the castra-tion of a new bridge, over the the train should have passed, a neglected switch was the case the accident, which happy, hause

Major Gideon Miller has man Wallaceburg, Petroles, Ca and London. Property alterates at each of these Corps.

Adjutant and Mrs. Harpler of Captains H. and W. Dray coats ed the meetings at the White Mimico Settlements respect Sunday, September 7th.

Adjutant Hanagan had charge The Army's Fresh Air Case Clarksons during the last two seas of the season, which is now does

In connection with the Gate Work at Halifax Gate Work at Halitat, a. S. tant Edwards writes that during last "Social" year, finety-als medings were held, in which termen were converted, and terme prisoners were met on discharge

prisoners were met de discurge the Metropole, one hundred and immediate the meetings were 'held, and discomen professed salvation. Spiedal-Ensign Walker and Sparker, between the Sparks, of the Subserblers, somment, Winnipeg, are shorely to mence financial work in aid of a building scheme in Regna. "The War Cy" congestation in

"The War Cry" congratulate in Newfoundland comrades who has just exchanged the yellow braid to the red, and are new known at Cantains.

The Territorial Staff Band is con ducting a campaign at Barlacon Toronto, on Sunday, September

Adjutant Robert Smith sale England on September 5th party of domestics, which is conduct to British Column Ensign Stickells, who has

Ensign Stickels, and a least sick furlough, year threadquarters, on the ber oth, and reported most ment in her health. In connection with Kenoundland Congress a class of the Island, took place, affecting the track the Island, took place, Brother Patrick Lum.

Brother Patrick Lamb Commissioner and his cently accompanied as party to Canada, and it fore returning

As the World Goes By.

Editorial Department.

While this Territory is rejoicing

over an ahundant harvest, we may

well remember with deep sympathy

whom, as appears in the article pub-

fished in this issue, are reduced to want owing to the failure of their

crops, following disaster by last

Yet we are told they are trying to

keep a brave heart in the midst of

our comrades of Jamaica, many of

THE COMMISSIONER Conducts in Toronto Temple a

THE LATE CAPTAIN WATKINSON.

Ce 11 6

In the Praying League this week, our esteemed contributor, Mrs. Blanche Johnston, commences, as readers will see for themselves a new feature. We hope the little stories that are to be given from time to time may help to make the column increasingly useful,

Sept. 20, 1913.

winter's hurricane.

all their troubles.

"It was a great day with me when prayer became communion-and when I could go to God with the same spirit that a boy goes to his father for advice, or to his mother for comfort, or with the spirit that the lover goes to tryst with his beloved.

Has that great day dawned yet for you?

Brigadier Greenwood, the British Divisional Commander of Anak-like stature and stentorian voice, who has just been visiting Cauada, is famous in the Old Country as much for his past career as for his present work. He was, before becoming an Officer, a Lendon policeman, and one need have no doubt as to the vigour and grip with which he performed his duties. You should hear him "lecture" on his life as a London

Physical force and a belief in his own powers have done much for the Brigadier, bot he is great in more than one sense.

The newly-creeted monument to the memory of the Pilgrim Fathers at Southampton atanda upon the spot where those worthy men em-marked in the "Mayflower" in 1620. In the company that took part in the unveiling ceremony was Mr. Perey Alden, M.P., who is a descendant of John Alden, immortalized by Longfellow in the "Court-ship of Miles Standish." Mr. Alden is an earnest Social worker in London (Eng.), and as such has been brought into close contact with many Officers of The Army, for whose work he has a sincere admiration.

Though comparatively young in years and Army service, Captain Watkinson has left behind him a grateful memory of kindly deeds.
"I couldn't work with a good con-science while the Captain was being buried in Toronto," said Envoy Brewer Brown, who came in from Oshawa for the funeral. "I loved him too well."

And among the comrades and friends who have sent messages of sympathy to dear Mrs. Watkinson were some of the mothers, who, with their children, shared the benefits of the Captain's generous service and thoughtful attention at the Fresh Air Camp. Two city boys who learned the sad news from the papers, called at the home of Colonel Rees to say how sorry they were that "our Captain," as they said, "who was so kind to us," was dead

(Continued on Page 11.)

A Voice and An Appeal.

every meeting there should be a voice and an appeal. In every service held in memory of promoted comrades that voice should speak with special-

ly clear-sounding emphasis, that appeal should storm the citadel of the heart with exceptional force-not necessarily with loud noise and knocking, but by making use of the added power of the life-and-death influences that cannot then but be uppermost in the minds of one and

Judged by this standard, Sunday evening's meeting, conducted by the Commissioner, in the Torouto Temple, in memory of the late Captain Watkinson, was certainly very effective. More than this, its present results sixteen seekers at the Merev Seat-were just what our promoted comrade would have desired, and it served at the same time as a God-given rift in the dark clouds through which the two fami-lies most intimately concerned bave been passing.

Difficulties Overcome.

The successful issue was not reached without the overcoming of some difficulty. The Temple was scrowded, for justance, numbers of people standing; the atmosphere was almost insufferably hot; and the service was exceptionally long.

The Voice spoke in the opening song, given out by Colonel Gaskin: "Then parents, sisters, brothers, come, come away!" In another song, led by Licut.-Colonel Turner: "Oh, who will journey to Heaven with me?" In the selection by the Staff Band: "Farth has no sorrow that Heaven cannot heal," and "He wipes the tear from every eye." In the Chief Secretary's Bible reading about the blood-washed multitude who are now before the Throne of God, and of the Heavenly City, the Jerusalem. In the solos of Lieut.-Colonel Chandler and Staff-Captain Arnold: "I know my

Heavenly Father knows," and "Not now, but in the coming years," And in the petitions of Major Phillips and Staft-Captain Hayes. It was the voice of God speaking

through human lips of the fleetingness of life here and the eternity of life hereafter; of sin, death, Judg-ment, and love, almighty, pardoning And was it not that same calling,

inspiring, warning voice that was heard in the memories that were brought forth from the life of the late Captain?

Real and Practical Thing.

"We were proud to welcome him into our family fourteen months reverting to his marriage. "Religion was to him a very real and practical thing. In family prayers with us he would ery to God with just the same carnestness as though he were in a crowded meeting, and the burden of his prayer always seemed to be that would make him a more efficient soul-winner." Mrs. Rees also spoke of his thoughtfulness for others, and, briefly describing one

or two last scenes, said:
"When, on the day before his
passing, I told him of his serious
condition, I could see that he felt it very keenly. I tried to help him by saying, 'Whatever may be God's will for you, you can say, "Thy will be done," ean you not? To which he replied, 'Yes, ma; but I do want to live. I do want to do more work for God. I have done so little as vet."

Not One Rebellious Feeling.

Mrs. Rees then spoke of the memorable little prayer meeting that fol-lowed, of how, in those moments on the threshold of eternity, the Cap-tain earnestly sang with them, "I tain earnestly sang with them, need Thee," so that, as she said, were all lifted up to Heaven."

Speaking quietly, from a very full heart, Mrs. Rees' example of calm courage and trust in the goodness of God could not but have been inspiring. "There is not in our hearts," she said, "one rebellious feeling; we have loved and served our Heavenly

Father too long to think He is treat-ing us harshly."

Colonel Chandler, standing behind



Palace of Peace at The Hague, Holland. In this fine building, which has just been dedicated, the sessions of the International Peace Conference are held,

Protection of Girls.

MEASURE PASSED BY THE BRITISH PARLIAMENT.

Government Roused to Action by The Army's Report.

An event which it is anticipated will have a far-reaching effect for good, was the passage of the Children's Employment Abroad Bill' in the British House of Commons recently. It had previously passed in the House of Lords.

The subject of this measure was first raised by Mrs. Booth following a visit to Paris, where she saw that children of tender ages were living there without protection.

At first these girls were recruited from London and Manchester, and were taken to the Continent by to such criticism that, some years ago, the London County Council sought powers from Parliament to register those operating in it within the authority's area. Beyond that radius, however, any one could constitute himself an agent and take children abroad.

A further danger was that these girls might be re-engaged and sent to other Continental cities, and in many instances the Consuls found them wandering about unable to re-turn home, and through not knowing the language of the country, they were quite helpless. Year after year, therefore, the Consuls made very emphatic representations to the Government, but nothing was done.

About five years ago, however, the About five years ago, however, the present General prepared a Private Bill, and in order to arouse public interest. Colonel. Unsworth year sent to Paris to report upon the condition in which the girs lived. This report compelled the Government to take action. One of their expert investigators was sent to look into matters on the spot, and the Government [Isself prepared a Bill.]. This was crowded out again and This was crowded out again and again. At last it has become law, a result that must bring with it considerable gratification to The General and Mrs. Booth, but for whose strong action nothing would probably have been done.

Her Majesty the Queen has intimated that the passage of the Bill

has given her great pleasure.
The new Act prohibits children under school age—that is five years—leaving Great Britain for dancing -leaving Great Britain for dancing or performing engagements. It provides that agents who take out young persons over the school age shall apply to a magistrate for a special license which shall be graintened of the parent or guardian has been obtained, that particulary of the parent or guardian has been obtained, that particulary of the engagement be given, that the young person is fit for the purpose, and that proper provision has been made to ensure health, kind treatment, and adequate supervision while abroad;

The General's Programme.

PROJECTED TOUR FOR 1915

Within a few weeks Canada and the United States will (D. V.) wel-come The General on his first visit this side of the Atlantic, In 1914, the International Congress may render it impracticable for The General to cross the seas to any very distant commands; but he is already anticipating a Salvation tour through Australia and Japan in 1915.

Despatches Direct From The Field.

Ottawa I.

The Camp meetings, to be held while the Citadel is undergoing renovation, were begun on Saturday evening, August 30th, says D. M. The gathering on this occasion, and also on the following Sunday and Monday nights, was exceptionally Gananoque, who was in Ottawa for a week-end visit, gave a powerful address, which made everybody realize the beauty of faithfully serving the Master. He also spoke on Sunday evening, when two souls knelt at the Penitent-form, and found aslvation.

All were deeply touched by the tender and inspiring appeal of Staff-Captain Goodwin at the close of the prayer meeting. She made an effec-tive reference to the time when she was first stationed here, some fifteen years ago. With a sense of personal: weakness, she had set forth Christ . as the adorable Master, and with simple directness, which compelled belief, she professed her increasing love for the Redeemer,

The Band daily becomes more ef-

ficient under the leadership of Band-

master Harris.
Officers and comrades are showing special solicitude for strangers at the meetings. Unless they dash off the moment the benediction is pronounced, they do not escape the some of the workers.

We are working for, and expecting, "large things" in this part of the Master's vineyard, especially among the large number of young people who attend the Junior and other

Leamington, Ont.

Our Chancellor, Adjutant Smith, conducted a very successful fourings, both outside and in the Hall, were made very attractive and interesting by his music and singing.

An enrollment of two recruits was special feature of the Sunday night's service, making a total of seven new Soldiers in the last few

After a stirring address, two souls

aough salvation.

Ensign Pickle, who is home on furlough, gave a short address.

We saw and heard much about

Newfoundland on the Monday bight, through the Adjutant's intereeting lecture, "The Wonders and Workers of Newfoundland." Crowds and finances were good. Captain C. A. Clark is leading on.

Hamilton II. Sunday, August 31st, we were visited by our Divisional Commanders. Brigadier and Mrs. Adby. The meet-ings were well attended, and result-ad in three surrenders, two for Salvation, and one for a clean heart. In the afternoon meeting, four comrades were enrolled under the

The Corps, with Captain Morti-more and Cadet Johnson leading on, is in; a healthy condition, and making rapid progress.

... Cornwell. We have welcomed our new Of-ficers, Captain Hillyer and Lieutenant Anger, says C. C. F., and can seport a victorious week-end, ten souls seeking salvation.

Swift Current Sask

On Sunday, August 24th, although the attendances were not large, the presence of God was much felt in our meetings, savs G. J.

In the morning, before the open-air, we paid a visit to the local prison, where the congregation was very poor-two prisoners! But-one out of the two got saved.

In the Holiness meeting, a young man volunteered out and got saved, He came to our Hall especially to get right. In the Free-and-Easy meeting, another prodigal came

At night God's spirit fell like the tender dew. His children were blessed and sinners were brought under conviction. One soul sought the Saviour, and two asked for prayer.

The converts are doing well; some of them come to the open-airs. One has already begun to wear uniform. He was anxious to wear it, just as soon as he was sanctified.

Calgary I.

In spite of torrid hear, the crowds still flock to our Citadel, says M. lackson. On Sunday, August 31st. the meetings were rich in blessings.

At night, the Songsters, Male appropriate selections, Sergeant-Major Proctor spoke briefly, and Adjutant Howell took for his subject, "The Open Door." Three persons volunteered to the Mercy Seat. and got heautifully saved, making eight souls for the week

Sudbury.

On a recent Monday, a well-dressed gentleman came and knelt at the Drum-head in sight of nearly two hundred people standing around. This makes the sixth at the Drumhead during the last few weeks.

On Sunday afternoon, a man followed us from the open-air meeting, and during the prayer meeting Penitent-form he took a large bottle of whiskey from his pocket, and handed it to the Officer, Captain Hancock, saying that he would, by God's help, never touch liquor again.

We had a record open-air on Sunday night, twelve being on the march. At the indoor meeting, two souls came forward during the prayer meeting, and after the meet-ing had closed, a young man came back to the Hall, and asked if God

and a sked it does could really save him. The Captain talked and prayed with him, and he eventually found God. We are hoping soon to increase our Soldiers' Roll, with some Reeruits, who are daily proving their devotion to God and The Army.

Prince Albert.

On Sunday evening, August, 31st, the people were much impressed by Ensign Andrew's address on the Prodigal Son (says Sister Hayard), Four, fine-looking young men came forward and found Jesus. Three were wearing the King's uniform, and all four testified to have really,

Chances For You.

AN APPEAL TO "SISTERS AT EASE."

First God sowed seed in her girl- Today she toils, behind the Home heart; He gave her A tender sister-love for all

le called her to Himself that He might save her. Bidding her cast cold selfishness behind.

Then spake His voice: "The fields to harvest whiten; The Love-enlightened labourers

are few.
Go' share the toil; your comrades'

hurdens lighten; Sec, at the front what chances wait for you!"

She was not disobedient to the Vision; Forth to the Harvest Field with-

out delay. She hasted, and her Love-constrained decision

Is bearing priceless fruit from day to day.

When at the Harvest Home, earth's task completed, She lays at Jesu's feet what she

has won. By sweetest music will her cars be

greeted.
In, the dear, Master's' thrilling words: "Well done!"

Tis true that she who goeth for a

and weepeth, Scattering precious seeds of Life 1 Diving,

Shall come rejoicing, where His Own Christ keepeth, With those whose forcheads bear the secret sign.

doors hidden.

Her field is there: God's presence makes her wise; Holding those back who long for

Spaths forbidden,
Wining the scalding tear from sorrow's eves.

With cords of Love her sheaves to-

gether binding-These human sheaves, the girls and women dear-

Teaching the slow, forgetful ones reminding Helping the falterer to persevere— Onward she goes, her own tears

never counting, And heeding not her weariness or Hard tasks accepting, obstacles sur-

mounting, Using for others hands and heart and brain.

Life's little day, declines, and she is Draying The Lord of Harvest-urgent is

More labourers to send without delaying.
Oh, who will be her helper, who will heed?

Sisters at ease, your golden hours age wasting. The cry of "Harvest Home" will

soon resound? Then rise, and to the work with gladness hasting; Let your hands full of sheaves at

last be found. —Ř. Т.

During the summer means.
D. W. G. ,we have been holded
Sunday afternoon meetings
Little Lake Park, where he day, such an impression upon one man that he can night meeting and gave ha to God

On Sunday, August 21st, Se On Sunday, August 21-2.
Hutton spoke powerfully a Fellowship of Christian and attitude toward the unaced attitude toward the unsured right, Sergeant Steele gare as dress that will be remembed.

During the stay of these

four persons sought the sea a clean heart, and two are verted. Gifted as singer and speakers, we believe the have done much for the same

Winnipeg I Brigadier Greenwood of the use Country, had charge of the money on Saturday and Sunday, have 30th and 31st, and says A B

yoth and arti-nick six a believe much rook six a believe much rook six dear The graphic and directs have esting account of the Pagaric early days in The Army, on a Captain of Hountow Core is don, and as prisones of the Leek Wandsworth gold, was intended by a crowded Hall. He was should be an incendre to a best should be an incendre to the state of the open-artic during the sax at the open-artic during the sax at the open-artic during the graph in a sax and the control of hungry sould insent a sax and the control of hungry sould insent a sax and the control of hungry sould insent a sax and the control of hungry sould insent a sax and the control of hungry sould insent a sax and the control of hungry sould insent a sax and the control of hungry sould insent a sax and the control of hungry sould insent a sax and the control of hungry sould be a sax and the control of hungry sould be a sax and the control of hungry sould be a sax and the control of hungry sould be a sax and the sax and t

In the absence on tow of a Senior Band, the Juster Sad a dered, efficient service at all ge-crings. Ensign and Mrs. Sen-are doing well.

St. Mary's.

Brigadier, Cameren, Astola Sa-well, and Cantain, Gregory, Insula Training College, 1972, wild tim August 2011, 3151, and Sept. 18. A number of extra vegor again-ings were hald. Large closel, 1972, tended the Satirday night ascena-the people staying with as fill in-

close. The Brigadist's Surday now meeting with the Junior senged coloved. It is Sunday shows and Monday eight foliance serings. God wonderfully Maney as and in the Sunday sight seems two lockshipters. A many of the Colombia of the Sunday of Sunda

Finances were good. The end will be ever remembered

During the last over system number of south harm see twelve kneeling at the long one night. One yours was converted to a manual night passed away during lowing: week. He was really call. The open-air attent encouraging.

Sept. 20, 1913.

A VOICE AND AN APPRAL

(Continued from Page 0.)

phasized what he had said on that

happy occasion, "He was a good

man, a thorough man. We all

thought he had a future, and we

dare not look upon his career as

ended." The Colonel also mention-

ed the appropriate fact that he him-

of a young Salvationist.

self was converted by the open grave

"You cannot argue with love or

grief," said the Commissioner (turn-

ing to the pathetic figure of Mrs.

Watkinson, who was supported by her father), "and the greater the love the greater the grief."

Having previously mentioned some brief facts of Captain Watkin-

son's career, he went on to charac-

terize him as having been good, kind, and faithful.

He was most anxious to develop

spiritually, and he was developing.

As to his kindness, while at Peter-boro, it had been his joy to sing and

pray and read "The War Cry" with

an infirm old lady as often as he

could get away to do it. In the

Quarters a drunkard, after the night meeting, nursed him till after mid-

night, escorted him home, and was

again at the house to pray with the

poor fellow at seven o'clock the

next morning. And some of the last words he spoke in life were of con-

cern for a little cripple lad who had been at the Fresh Air Camp. He

The service was also to some ex-

tent a memorial to our young com-

rade, Gwennie Rees, of whom the Commissioner spoke tenderly; Mrs. Col. Rees affectionately mentioned Gwennie's love for God and for her

parents—especially expressed by her cheerful obedience-and her kindly

thought for others; Bandsman Les-

lie, her brother, and Colonel Chand-

ler, spoke in the same appreciative

Circulation Increases. We are glad to be able to report further circulation increases this

79 5 27 50

We are glad to be able to report further circulation increases this week. They are a follows:

Ottawa II: (Captain and Mrs. Turner, 50.
Parliament Street; Torouto, Adjutant Chaplin and Licutenant Crowell), 50.
Springhill (Captain and Mrs. Nicholson), 25.
Shelbourne (Captain and Afrs. Nicholson), 25.
Shelbourne (Captain and Afrs. Wisholson), 10.
A total of 145 copies, although it should be explained that Parliament Streets increase is for a few weeks only.
In connection with the present "War Cry" Circulation Scheme, a "manker of Corns have done schendidly. and we intend to give some par-

number of Corps have done splendidly, and we intend to give some par-tienlars in a later issue; but we are rather supprised that recent inereases do not represent the Field more widely,

BAND ON TOUR.

(Continued from Page 8.) ber 4th) comes to hand. The Adintant says:-"Twenty-four souls came forward

last night, making a total of eightyseven sonls for Jesus,

"The place is moved by the won-derful outponring of God's Spirit upon us, and the whole community has been won for The Army,

Canada's Fruit Harvest-Sorting Apples in an Ontario Orchard.

Saturday and Sunday.

and had a remarkable time.

"We farewell to-night, and go to

Arthurette, then on to Andover for

as we go to press; the Adjutant

In a communication received just

We had our final meeting last

night (Sept. 4th) at Plaster Rock,

"In the afternoon we had a meet-ing in the Baptist Church, for

Christians, and a number came out

for consecration.
"The I. O. O. F. Hall, last night,

was filled to overflowing. We closed

at 10.45 p.m., with great rejoicing.
The total for the campaign is one himdred and six souls, the ma-

jority being young people."
"Praise God from Whom all bless-

ings flow."
[In which note of praise, we most

heartily join, and trust that our comrade, Adjutant Mecks, will be

able to send us more news regarding

this manifestation of God's presence

nud power.—Ed.]
(Plaster Rock is eighty-seven miles north of Woodstock, N. B., and is a terminal of the C. P. R. The town

In closing, Colonel Rees led the gathering in a dedicatory prayer and the Later on, Mrs. Captain Watkinson was helping a young woman people. One of the seekers was a man who brought his little child with brought his little child with the later of the l

THE PRAYING LEAGUE.

(Continued from Page 2.) (Continued from Fage 2.) the following little poem, with its sweet, uplifting thought, for all disappointed hearts:—

I may not reach the heights I seek. My untried strength may fail. Or, half-way up the mountain peak Fierce tempests may assail. But though that place I never gain

Herein lies comfort for my pain,

I may not triumph in success

Despite my earnest labour; I may not grasp results that bless The efforts of my neighbour.

But though my goal I never see. This thought shall always dwell with

The golden glory of love's light May never fall on my way My path may always lead through

But though life's dearest joy I miss

There lies a nameless strength in

I will be worthy of it.

Newmarket, Ont.

On Sunday, August 31st, says G. T., we had with Brother and Sister Climpson from Uxbridge, also Sister

Fair from Rhodes Avenue, Toronto.

Our visitors were a splendid help in the open-air and inside meetings.

Bro, and Sis. Climpson had charge

me, I will be worthy of it.

Like some deserted by-way.

From among the flood of letters that is let loose upon the newspapers during the holiday season one now and again picks out something that: is well-worth the saying.

Here, for instance, are some pointed paragraphs from a letter one decline of the churches:

"Touting for popularity is at totally different thing from holiness, which makes its appeal to the common people by being palpably worthater than they, and not by waiting on.

masses because they have become

There, at any rate, is wisdoms which we should all take to heart.

We are sowing what we will; Not a word we say falls fruitless, Not a deed we do decays,
But the record of their being
Shall be found in future days,
Till the hand perhaps that did thents.

One does not now hear much of the "Too old at forty" champions. In contrast to this dictum, we are told that "the final test of a mar's, ability is how far he can develop at-ter the age of fifty." And again; "Certain changes occur in a man's constitution between forty-eight and fifty-five which have a marked effect

upon his outlook." An eminent brain specialist is of An eminent brain specialite is off opinion, however, that 'far' more dipeople come to grief through giving and he brain too little to do than too the man's brain—the more of it the better—and the great thing is to go, the brain enough to do. Ajitant

AS THE WORLD GOESBY.

(Continued from Page 9.)

"God is His own interpreter, And He will make it plain." And the will make it pain."
Although we may have to wait for the complete unveiling of the mystery. "Sometime we'll understand." But where we cannot fully understand, we can still love and trust the Eternal Goodness. "Shall not the Judge of all the earth do-

Of one thing we are certain: thesesudden and unexpected remarate should shock our drowsy senses intoa more vivid realization of humana more vivid realization of numan-frailty. We, too, must soon pass-the same way. And what are we doing with the great gift of life?

And he said. What shall I ere? All: flesh is grass, and all the goodliness-thereof is as the flower of the field. The grass withereth, the flower fadeth. . . surely the people is grass."

their instructions. "The churches have no oil in their lamps precisely because they have consulted the ways of men rather than the ways of Christ; and they have forfeited the confidence of the

The Harvest Sure. "We are sowing, ever sowing, Something good or something ill,

Shall itself have ceased to be, Still the record of their being Shall live on eternally."

"See what often happens whe us, "I "See what often happens who us," man retires from his business/People profession! He slowly breaks all meet and goes to pieces. Why? N cause he is getting old, or sevent, our his brain has been overtaxeds, and eas past, but simply because his? the latest not given enough to do. Hopic's Wern his one real interest. Therm.

of the night meeting. Sister Fair, who is a splendid singer, sang several ing to keep his brain in 'c Salvation solos. At the close of the The Commissioner is 7 Salvation solos. At the close of the Inc. Commissioner, in the solor is night's meeting, a Junior came to the Salvationist has get for Mercy Seat.

ull of strength and vigour, and with the brightest prospects be-fore him in The Salvation Army, Captain Thomas Watkinson was uddenly stricken with typhoid ever, passing away ten days later at the home of his father-in-laweut.-Colonel Rees. Following so losely on the death of the Colonel's laughter Gwennie, this is indeed a Levere blow to the household, and our bereaved comrades are in need of our sympathy and prayers, Our dear comrade died triumph-

intly leaving a splendid testimony

He made a brave fight for life and il) that medical skill could do was or a week the doctor said that if he ould go on for three days more the worst would be past, and he would tand a good chance of recovery. Clasping his hands the Captain nergy, "I'll do it."

othing Else Counts.

On Monday, September 1st, Mrs. Watkinson said to him: "Tom, these retimes when Jesus is precious." "Yes," he replied; "nothing else

bounts now."

"You have done some beautiful
work for the Master," she continued.

"Yes," he said, "and I believe God a lot more work for me to do

ic Hold on to God, He will never 12 said his wife. "It's all right, dear," he said. "I

re a firm hold on God, and He is helping me." e "Ask the Saviour to help you,

comfort, strengthen, and keep you,'

His face lighted up with a beauti-ful smile, and he said, "I am sure I'll get better soon, for God has so auth work for me to do."

During the afternoon, Colonel
Recs asked him if he would like to

oray, and he was so delighted. Calleg in Staff-Captain McAmmond and rother Stevenson (a close friend of family), the three prayed, and

be Captain responded to each petiion, and prayed twice himself.
Shortly after, the Commissioner

siled and prayed with the Captain.

oping for a Turn.

At about ten p.m. the doctor told he sext morning, the three days would be up. "Good," said the papeain. "I'll last out that long."

Every now and then through the was, and as the hour of five drew fer and nearer, he expressed his

"Only another hour now, Tom," our, He was very feeble, but he de an attempt to clap his hands. Do you want me to sing?" asked Watkinson: "Yes," he replied, kneeling by the bedside she softly, "Jesus knows all about

truggles." tried to join in, and raised his lowards Heaven in token of confidence in God.

our ticked slowly away, and there by the bedside looked for some sign of a turn eter. But as the City Hall

Summoned Home.

CAPTAIN THOMAS WATKINSON DIES IN TRIUMPH-ONLY TWENTY-SEVEN YEARS OF AGE.

head, leaned heavily on his arm.

The audience, which filled the Temple, was silent and awe-stricken, in the presence of death, and of such human sorrow, and many suppressed sobs attested the fact that they had entered into that mysterious bond of sympathy with the afflicted, which niakes the whole world kin. The voice of the Commissioner

broke the tension, as he prayed fervently for the bereaved.

"What a Friend we have in Jesus," the words of the old song were given out by the Chief Secretary. It was the song especially desired by Mrs. Watkinson, and was sung with deep feeling. Major Creighton and Mrs. Major Findlay prayed, and Lieut .-Colonel Turner lined out a song which had been a great favourite of the late Captain's, "I have a home that is fairer than day."

Depend on Me.

A Scripture portion was read by Colonel Gaskin. It spoke of life immortal beyond the grave, and of joy-ous re-union in the Better Land.

Brigadier Taylor, under whom the College, spoke of his upright life and the blessing he had been to both Staff and Cadets during his terms as side-Officer at the College. He well remembered how the Captain had come to him on receiving his apyou can depend on me to do my best for you and The Salvation Army." He had been true to his word. The Captain was a good man," continued the Brigadier, "a man of strong religious convictions, and he knew he was in his right plac: as an Officer of The Salvation Army."

Mrs. Lieut.-Colonel Chandler, whose unremitting kindness has been a great comfort to Colonel and Mrs. Rees, spoke of the Captain's last days. He was very disappointed at having to lie sick in bed, as he had been looking forward to the sending of some poor old ladies to the Fresh Air Camp, and had planned on mak-

-late Captain's Bible, which lay on the casket, read a cutting from the Copper, Cliff "Courier," which had been pasted inside the cover. It was as follows:-- "Mr, Thomas Watkinson, of this

town, left on Tuesday for Teronte, where he will take a course at The Salvation Army Training College, to fit him for his future occupation is life-that of winning souls for the Master. We have had our eye on Master. We have had our eye on this young man for the past year, and can say without the slighten hesitation that he deserves the greatest praise for his steadfastness in sticking to those great ideals which constitute the only right mode of living. May he stand steadfast to his principles until the last roll

With some comforting words to the bereaved relatives, and a fribute to his sanctified life; the Commis-sioner concluded. Brigadier Adby closed with prayer.

His Career.

Another brief service was conducted by the Commissioner at the graveside in Mount Pleasant Cemeery, Colonel Gaskin and Adjutant Hanagan taking part,
Captain Watkinson was only

twenty-seven years of age. He was converted at the Sudbury Corps about ten years ago, Being fully Officership, he willingly turned his back on the carcer he had previously set his heart on. He became a Cadet, then Cadet-Sergeant, and finally Captain. After having two Corps-Uxbridge and Niagara Falls -he was appointed side Officer at the Training College, a difficult po-sition which he filled with ability and devotion.

Appointed once more to Field work he commanded the Dresder and Strathroy Corps, and was then recalled to his old position in the College.

He was next appointed Chaplain of the Men's Social Work in Mont-real, and, after his marriage to Cap-tain Lizzie Rees, took charge of Peterbore Corps.

Peterbore Corps.

In the early summer of this year,
Captain and Mrs. Watkinson were
appointed to take charge of the
Fresh Air Camp at Clarksons. Here
he mainfested deep love for the
children, and was warmly loved by them in return.

THE CALL TO ARMS.

(By the late Commissioner Railton) Who'll fight for the Lord everywhere, Till we march by the River of

Light, Where the Lamb leads His hosts free from care, All rolled in their garments of

white?

Everywhere, Who'll fight for the Lord everywhere?

Oh, think of the fiends everywhere, Who on man's rained nature have troil.

Of the curses that breathe on the air.

From souls wandering far from
their God.

O Saviour, lead me everywhere, Till each sin-burdened soul knows Thy rest, Till the prey from the mighty we

And our country with Thy peace is blest.

I'll fight for the Lord everywhere For the terrible need I can see, Many dying in sin everywhere.
My Jesus alone can set free.

These verses can be sung to the tunes, Realms of the blest (140) and

CAMPAIGNING IN NATAL

Army Meeting on Historic Ground. Commissioner Endie recently toured Natal, and one of the places he visited was Blue Bell Farm, near Colenso. This farm abuts on the Tugela River (writes Lieut-Colonel Smith, the Native Secretary).

The owner has gifted to The Army twenty acres for its Mission-ary Work. This land runs on to the river. On the other side (the north) runs the range of mountains which the British, under General Buller, tried to pierce. Away in the distance rises Spion Kop, while over to the rise is Colenso Station, where Lord Roberts' son lost his life. On the farm itself a minor battle was fought. of at at the

On this historic ground The Army has build a Quarters, which does service for a Hall; pending our building the same. Captain and Mrs. Matunjwa are the Officers in charge. The former is a brother of Adjutant Mbambo Matunjwa, our Zulu Officer who has been to England. This young Officer has done good work, and the Corps we saw is a creditable one. His latest development is to take up building. He has put up a room with stone walls which does him credit. 1 remember him running about the hills of Zululand a raw heathen boy. He is one of our early converts, and has been a joy to us.

There was a good deal of enthusiasm in the meeting. To begin with, the people were very glad to see their Leader, Commissioner Eadie. The Zulus are a race who respect those in authority, and the top leader is a great "fnkosi" (Chief) in their eyes. Then the happy, hearty sing-ing of The Army attracts and stirs the emotions of these fine people. They throw themselves into the meeting with alandon. The Commissioner's words were listened to with earnest respect. The dark eyes turned toward him while he addressed them showed intelligence and thought.

We soon had the joy of seeing the first one come, then others followed. till we had two for salvation and five for cleansing. What a result!

It was well worth the weary miles travelled to gain it.

ANTI-DRINK MEETING.

At a recent meeting convened by the "No License" Executive, and held in the Wellington (New Zea-land) Town Hall, Commissioner Richards was one of the principal speakers.

In the course of his address, which was heartily applauded, the Commissioner said he came forward not as a politician, but as a Salvationist. He was on the side of humanity and against drink. The Salvation Army, from The General down to the youngest convert, was against the drink traffic. "Down with the drink and up with the man" was their

INTERNATIONAL ITEMS.

Lieut.-Colonel de Groot, who recently visited Batavia, interviewed several leading Governmental officials, conducted a number of stirring open-airs, visited the Military Home and Chinese Camps, swore in six Soldiers, including Ambonese and Chinese, and saw four souls at the

Each of the six Candidates from The Army's Maternity Hospital in South Africa who recently sat for the Colonial Medical Officers Examination, was awarded a certificate,

The General's Campaign.

VISITS OUTLYING YORKSHIRE CORPS—CONDUCTS WEEK-NIGHT SERVICES IN LONDON, AND "SPIRITUAL DAY" AT CLAPTON CONGRESS HALL,



borough, Market Rasen, Scunthorpe, and Brigg.

While this was in no sense a motor tour, it was only possible for The General to visit all the places named in one day by using a car, and even then, owing to the distances across country, there was no time to spare between the meetings. But the day was a distinct success.

Near Market Rasen lives a patri-archal preacher, James Bird Fowler by name. Now in his ninetieth year, he was contemporary with our promoted Founder, and on intimate terms with him. Hearing that The General was coming to Market Rasen, Mr. Fowler caused an invitation to be forwarded begging The General to turn aside awhile and speak with him. This The General very gladly did.

Among other interesting reminis-

OLLOWING his Sun- cences talked over was the occasion day's meetings at on which the late General and Mrs. Barnsley, The General, Booth spent the first Sunday after in response to urgent their marriage at Caistor, Mr. requests, visited Gains- Fowler being the preacher there. The honcymoon was not allowed to lessen the bridegroom's eagerness for service. Mr. Fowler bears ready testimony to the zeal with which the coming General took a portion

of the service that day,
On Wednesday and Thursday,
The General led crowded meetings
at Barking and Watford. As a result of the two campaigns, fifty souls

surrendered to God.

A Spiritual Day with the Cadets at Clapton occupied our Leader on Sunday, when scores of young men and women, moved by the Holy Spirit, stepped into new experiences of love and power.

The influence of such days has

spread to the ends of the earth, for men have gone forth from themfilled with the Spirit-to almost every land where flies oue Flag

Mrs. Booth in Belgium.

Belgium's Field Day at Mar- days of fighting in that black, dark chiennes was conducted this year by Mrs. Booth, assisted by Colonel Duff and Colonel Fornachon, "For crowds, influence, and results, this series of meetings has been the finest ever held in Belgium," says Colonel Fornachon.

A number of Juniors shouted a joyous welcome to Mrs. Booth on her arrival at the station. Mrs. Booth then reviewed the Soldiers. It was an affecting sight—the long cobbled street and the procession. headed by the Flags of several Corps, and then, following the uniformed Dandsmen, the miner-Sol-diers and women trundling their bahies in perambulators, and again the shrill-voiced Janiors. Mrs. Booth realized, she told them after-wards, a little of what that uniformed march represented-the miracles and the transformation-the result of the toil and tears in the carly

ics, that instead of counting the swing of the arms, a little morning petition to God be associated with each movement, that the act of bending down and then reaching backwards be accompanied by the prayer, "I am Yours from top to toe."

Perhaps the most wonderful event was the night open-air in the Rue de Mons. Mrs. Booth herself joined in the march, where a vast crowd awaited her. No less than six chairs were loaned by eager hands, forming but rocking pedestals on the

The rapt faces of the Salvationists, the great crowd breathlessly pressing to hear "La Generale" on her uncertain platform held in place by Officers' hands, as she spoke now in French, and then with a translator, the vivid colouring of the group of flags, and the soft glow of the evening sky had great pletorial

Officers and Soldiers rejoiced over a victory for the day of thirty-two for conversion and forty-eight for consecration, making the glorious total of eighty seekers, the largest number ever known in Belgium,

fighting, both on Saturday and Sun-From his week-end campaign at Hamilton II., Brigadier Taylor has day-the majority of the Soldiers being present, and there were excelbrought away the best of impressions as to the progress of the Corps. lent attendances at the meetings in There was some splendid open-air



soon spread to all countries where The Army Flag files. God bless the Life-Saving Scouts.

BOY SCOUTS NOT SOLDIERS.

(Continued from Page 5) every other Scout. 5. A Scout is courteous. 6. A Scout is a friend to animals. 7. A Scout obeys orderat 8. A Scout smiles and whistles un-

der all circumstances. 9. A Scout is

thrifty, 10. A Scout is pure in thought, word, and deed. These ideals are worked out in

numerous practical ways. For in-stance, we read of a Scout who lost his life in trying to save another from drowning; of one who stopped a pair of runaway horses; of one who saved a child from being rust

over bya train; of one who prevent

ed an engineer from being dragged by his clothing into some machin-ery, of a troop of Scouts who acted

as life-savers at a fire; and of test Scouts in China, who, during the recent rebellion, worked at a bar-racks rendering first aid to the

injured.

Bad language, cigarette-amoking drinking, and impurity are evils that Scouts are solomnly warred against. The boys are taught in all those matters which, as civilization advances, will have the sanction of the moral code—to rise early, for example, to breathe through the moral code—to rise early, for example, to breathe through the moral code—to rise early, for example, to breathe through the moral code—to rise early, for extent from coddling, from taking unnecessing the control of the

prayer be mingled with the gymnastics, that instead of counting the

The Chief's words to the Scouts on this subject of religion lack nothing in soldierly sincerity. "In doing your duty to God," he say, 'always be grateful to Him. Whenever

you enjoy a pleasure or a good game, thank Him for it, just as you

say grace after a meal.

If these noble ideals are preserved, the Boy Scout Movement

served, the Boy Scout Movement may render valuable service is humanity, and it is "up to the Canadian people" to see that it is kep free from the spirit of militarian. Army's Life-Saving Scouts.

In this connection it must be Lantioned that The Salvation Army has

tioned that The Salvation Army, has started a movement within, its own ranks, known as the Life-Savins Scouts. This is quite a new thing, and unlike every other Scout. Movement at present known. The dreat is different, the pledge is not drame, and though plenty of the salf-fan and good exercise are allow there is no playing the salf-fan and good exercise are allow there is no playing the salf-fan and good exercise are allowed-levely of the salf-fan and good exercise are allowed exercise are allowed exercise and good exercise are allowed exercise are allowed exercise and good exercise are allowed exercise are allowed exercise and good exercise are allowed exercise are allowed exercise and good exercise are allowed exercise are allowed exercise and good exerc

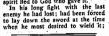
well-heing of the boys is the object aimed at, and the training of their to be of real service to their fellows. The first troop of these Scouts, as we recently reported, was formed it London. Eng., and was inspected by The General at a great demonstration in the Clapton Congress Hall it is likely that the movement will real the service of the congress of the cong

Brigadier Hargrave and Adjutant Ryers have recently visited us, in the interests of the Young People They conducted two helpful meet-

The Corps is gaining converts. Our Band is over twenty strong, and the men are playing some of the latest is in a healthy condition.

WARRIOR has fallen in

hand which he had been holding all the time, his hody stiffened, and his spirit fled to God who gave it. In his long fight with the last enemy he had lost; had been forced





Captain Watkinson.

to bid farewell to mortality, when, for his beloved young wife's sake, and for the Kingdom's sake, he most desired to live. And yet we can truly say that death is swallowed up in victory: the Captain's sanctified life, his holy ambitions, and his spoken testimony, all go to prove that though he did not desire death, yet he did not fear it. He was ready to meet his God.

THE FUNERAL SERVICE.

Only one short year ago Captain Thomas Watkinson stood on the Temple platform (Toronto) a young man in the full bloom of health, and was united in marriage to the daughter of Colonel Rees. On Thursday afternoon, September 4th, his dead body lay in a casket almost ing their stay as happy and bene-on the spot where he had pronounce. ficial to them as he could. Mrs.



ed his marriage vows, while his griefstricken young wife, supported by her father, walked slowly up the aisle to take part in his funeral service, the solemn strains of the Dead March in Saul, played by the Staff Band, echoing through the building

Chandler told him he must look up and trust in God.

"Yes," he replied, "I must trust. If it wasn't for the grace I receive from Him I couldn't bear it." He retained hope almost to the last, but when he felt that he was sinking he said, "God has not forsaken me now, He gives me dying

Very appropriate was the solo by Staff-Captain Arnold, "Face to face with Christ my Saviour."

The Commissioner, picking up the

We shall win (113).1

THE WAR CRY.

THILE visiting some few years age a much-frequented seaside resort in the south of England I came in contact with an old-time Salvationist, a well-known tradesman of the town, who had, in his shop window, an assortment of Bibles for sale. From him I learned the following which I have set down, as near as I can remember :-

A "troupe" of young men, styl-ing themselves the "Black Diamond Minstrels," with their hands and faces blackened, and dressed up in all kinds of funny costumes, arrangman's shop one day for their peculiar

performance.
After they had sung some comic songs and some old negro melodies, songs and some old negro melodies, accompanied by funny gestures and grimaces, one of the party, a tall, smart young fellow, who had the appearance of now being beneath proper station in life, stepped up to the door of the shop, tambouring in hand, to ask for pence from the

people.

Taking one of the Bibles out of the window, the Salvationist thus addressed the youth:

See here, young man, I will give won a shilling, and this Book besides, if you will read a portion of it among your comrades there, and in the hearing of the surrounding

"Here's a shilling for an easy job!" "I'm going to give you a 'public reading!"

The Salvationist opened the Book

at the fifteenth chapter of Luke, and pointing to the eleventh verse, requested the young man to com-mence reading at that verse.

"Now, Jack, speak up, so as we can hear you." said one of the minstrel troupe, "and earn your shilling like a man."

Jack took the Book and read: two sons; and the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living."

TRON AGE TO GOLDEN AGE. next village, not later than 6 o'clock,

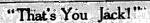
Colonel Seconer Writes of Indian Boom March.
Lieut.-Colonel Spooner, of India

sends us further particulars regardwe briefly referred last week. Such an effort, it should be explained, is the united attack of a Company of Officers and others who march from place to place conducting special-salvation meetings. This particular campaign was conducted by the Teraritorial Commander for Guierat.

"The period of year chosen for be march (writes Colonel Spooner) is considered one of the best for reaching the people, and so it prov-ed to be. The weaver left his loom, the cultivator his field, the housewife her domestic cares, the children and teachers their schools and all, high and low, rich and poor, learned and unlearned, came to the Mukifauj (Salvation Army) meeting, atting before us in their distinctive sections, listening to our message; and responding in the uffirmative to our questions; Idols were given up and every sign of Hinduism was torn away by the persons themselves-the surrender was

«complete.
"Each day's programme was as follows :-

The hour of rising each morning depended upon the distances to be covered, but was never later than 5 a.m. After early ten and prayers with villagers, we started for the



THE STORY OF A MODERN PRODIGAL'S COMING TO HIM-

"That's you, Jack!" shouted one There was something in the voice of the reader, as well as in the strangeness of the circumstances, of his comrades. "It's just like you told me of yourself and your that caused every one to be silent and listen; while an air of serious-

The young man read on and as he read his voice trembled: 'And when he came to himself, he said. How many hired servants of my The young man continued read-



Jack took the Book and read: "And He said, A certain man had two

arriving there by 7 a.m., and went straight into the meeting, which be-

ing held at times, under a beautiful

"At 8.30 a.m. we were on the

ing of the day we partook of food.

we finished by receiving the con-

verts as adherents under The Army

"Our resting places were the ver-andas of the Oberd villages, with

huffaloes and bulls on either side of us. but we slept in peace and safety.
"Our work in Gujerate is mostly

among the Dherds who hail our ad-

vent with joy as the fulfilment of

their ancient prophesy handed down to the present day.

"In their golden age, they were called 'Sat' (truth), after that they were called 'Migh' (cloud), In the

present, their 'Iron 'age,' they are

called 'Dherds' (refuse), and their

prophecy is: 'When the Spotless

One comes they shall obtain a new name—and in that day the eighteen castes shall become one. The Army of the West and The best of drains

shall sound; the Flag fly through

the land; the Lord of the vault of

Heaven shall wake, then the "Megh-

vad," Dherds, shall extend."
"This has been given expression

They say that :-

4 p.m. we moved on again, and at the last village of the day gave a lantern service, "The Life of Christ." In these meetings there were crowds at the Mercy Seat, and

tree, was most picturesque.

ness took possession of the youth, ing: "And when he had spent all, and still further commanded the atthere arose a mighty famine in that tention of the crowd. land, and he began to be in want.' He read on: "And not many days

"Why, that's you again, Jack!" said the voice, "Go on!" after, the younger son gathered all together, and took his journey into "And he went and joined himself a far country, and there wasted his substance in riotous living." to a citizen of that country; and he sent him into his fields to feed

wonderfully true are the promises in the parable, not only for time, but also for eternity,—Chas, W. McGee, to on several occasions during our march, and their belief that God through us is fulfilling their prophecy has contributed not a little to

the prayer meeting.

St. Catharines.

During the week-end, August 30th and 31st, the city was stirred by the visit of Major and Mrs. Findlay (Toronto), Major and Mrs. Pickering (New York, also Staff-Captain Brooks, of New York,

the success of the campaign."

On Saturday night, the meeting was conducted by our comrades from New York. Major Pickering, who is visiting Canada for the first time, gave a stirring address on What The Salvation Army is doing amongst New York's down-and-

On Sunday morning, the Holiness meeting was conducted by Major and Mrs. Findlay; the Major speaking on the necessity of living close

to God, if we would be holy.

On Sunday afternoon, about sixty Soldiers, along with the Band, were present at a monster open-air meet-ing in Montbello Park. Hundreds listence to the addresses of Major and Mrs. Pickering.

On Sunday night, over forty Sol-diers were on the march—a record number. Mrs. Major Pindlay held the crowd in silence as she spoke from the words; "Tell mother I'll he there." In the Hall, a large crowd swated us. Major Pickering fed the inside meeting. Major Find-

lay and Staff-Captain Brooks, along with Mrs. Pickering, gave stirring addresses. Two souls came for

father's have bread enough and to spare, and I perish with hunger! I will arise and go to my father?

At this point he broke down, and could read no more, and all the people around were very much has

The meaning of his past life areast to his view, and in the clear light of the Gospel story of the product a

ray of hope dawned upon him to

His father, his father's house, and his mother, too, and the plenty and

the love ever bestowed upon him there; and the hired servants all

having enough and to spare; and

then himself, his father's son and

in his present state; his vile com-panionship, his habits, his sins, his

poverty, his outcast condition his

more than questionable mode of live

ing-all these came climbing like an

invading army of thoughts and re-flections into the citadel of his mind

That day—that scene—proved the turning-point, in the life of the young prodigal. He became friendly with, and sought the advice of

ly with, and sought the advace, on the old Salvationist, who had these so providentially interposed for his soul's salvation. His parents were communicated with, which resulted

in the long-lost and dearly-love

son returning to the family circle

"Ife came to himself," and returned

He sought and, found, as I pray the reader of this article will, how

to his Heavenly Father!

and fairly overcame him.

his future.

The Band stayed till the close of

Oshawa.

The meetings on August 30th and 31st, were conducted by Captain R. Rees. The Captain was warmly received, and her words of insp have left a lasting impression. The meetings were bright and cheery, and interest was added by the presence of several visiting comrades

In the Sunday night meeting reference was made to the passing away of Sister Gwennie Rees, and the Spirit of God took the message of warning to many hearts.

Ensign Beattie (the Corpa Of-ficer) and his daughter, Murial, sang an appropriate duet, "Safe in the Arms of Jesus," and the Catade Band rendered appropriate music, under Bandmaster Graves.

Just as Ensign Beattie was closing the meeting, the first soul volunteered. Altogether, six knelt at the Cross,

Chester (Toronto),

Very successful meetings were conducted on August 30th and 31st by Captains Huhand and Gorman says A. H. A. The meetings were well attended. One soul sugar

swine. And he would take him filled his belly with the hunks that the swine did eat, and so manigare

"That's like us all!" said may of the troupe, once more interrupting. "We're all 'heggars,' and might be lots better than what we are Go on; let us hear what it all came to WHEN IN THE DARKNESS. "He shall wipe away all tears from

Oh, the wondrous condescension! Lo, the King of Heaven descends. Not with earthly pomp and grandeur, But in silence and unseen: Yet with inborn faith's assurance. Yes, His presence sure is here! Sight so gloriously transcendent, Touched with sympathy sincere.

See, the Monarch of Creation Stoops and wipes away the tear.
Harry Green, Adjutant,

September 3rd, 1913.

Guarding Lives at Sea.

An important International Conland in November to enquire into measures for life-saving at sea, Canada will be represented, and the passenger lines for expressions of opinion as to what further measures ought to be adopted to safeguard

Since the Titanic disaster, the considering means for increasing the safety of ocean travel. The result of the coming conference will be the enforcement of these means. Canada will conform to the new reguada will contour to the new real lations as far as her ocean shipping is concerned. A representative will be sent by the United States, and by each of the other great shipping nations of the world

Manitoba Crops

At the Industrial School Farm at Portage la Prairie, the wheat crop has returned sixty-two busifels to the acre. This is one of the heaviest vields yet recorded in the Province. The crops throughout Manitoba

only have the farmers been able to get at their grain early, but the weather has been most favourable. Everywhere he examined them, he found the crop of good quality and the yield, on the whole, heavy.

Current Events.

Law Reform in States.

reports Hon. G. R. Coldwell, for not

That a reformer is urgently needed to restore common sense to the law courts of the United States, is the statement of the London Times.

"Times."
"It is hardly, indeed; too much
to say in criminal cases as conducted in the United States, that it is
not the prisoner in the dock, but
the judge on the bench, who really
is on trial," says the writer.
"They bave lost touch with life;

they have grown petrified in pettifogging abstractions, and no prob lem that confronts the American people is more urgent or cuts deeper than the problem of how to lead them back to reality and common cence?

London's New Railway.

An electric tube, railway, which will have many novel features, is about to be constructed right through the heart of London by the British Post-Office officials. The railway will run from Paddington in the west to Whitechapel Road in the in length. A double track will be be nine feet in diameter.

No passengers, as is obvious will be carried, and there will be no engineers or conductors on the trains; but these, which will naturare being handled in excellent shape, ally consist of very small carriages,

just sufficient to earry the mails, will be controlled from signalling sta-tions along the route. The motive power, as has been indicated, will be electricity, and the trains will drive along at a speed of twenty-five miles

Writer's Cramp Disease.

It has been recommended by a British Parliamentary Committee that "writer's eramp" he scheduled as a disease under the Workmen's

Compensation Act.

Considering the very large number of persons employed in writing, they state, the disease is not prevalent. Among the staff of the railway companies connected therewith there could be traced in twenty-five years only seventy-eight cases, of which five caused total incapacity, and among 8,518 employees of the General Post-Office, Dr. Sinclair, of the Post-Office, knew only of fourteen cases, mostly of persons now engaged in other work or using the

Much-Needed Advice.

A Toronto judge recently advised some young girls who were brought before him on a charge of stealing, to "put your pride in your pockets and go into domestic service." They had stolen money in order to pay for a business course.

The judge stated that girls could get \$20 a month in domestic service and a good home, whereas in business they would probably not get more than \$28 a month, and have to board themselves. "Better stay in the country altogether," he con-cluded, "than be slaves in town."

Grateful Phone Girls. The regulations prohibiting tele-

The regulations prohibiting telesphone girls from marrying were re-cently repealed by the Italian Post-master-General, and two days after the withdrawal of this ban no fewer than three hundred of them entered the nuptial state! Two hundred and sixty-five invited the Postmaster-General to their weddings.

Good Primian Law

A law has been passed in Prussia. which makes it a prison offence for anyone to fail to answer a cry for selp or to go to the rescue of a person in danger when it is possible to do so without endangering one's own life. Such a law would not be amiss in Canada.

PORTRAITS FOR THE "CRY."

Correspondents will help the Edi-Correspondents will help the Edi-torial Staff, if, in sending portraits for publication in "The Wat Crys" or "Young Soldier," they will do their utmost to secure photographs taken in Army uniform. Groups should be arranged with the obser-rades in them placed as close to-gether as possible.

Brife facts and incidents descriptive of Salvation Army life and work are always wanted for publication in "The War Cry," They should be addressed, The Editor, "The War Territorial Hendauarters James and Albert Streets. Toronto.

We are to dignify to each other the daily need and offices of man's life, and embellish it by courage,

wisdom, and unity.

Do not have evil-doers for friends—take as your friends the best of men. No one need to wait for time to

New Consignment of Scripture Texts & Mottoes



A very striking Motto in raised nickel-silver letters on velvet boards, shading around letterings and mounted on veneer, making a bold and effective series.

silver letters and cut out; remainder of the text in white letters delicate-ly tinted, on velvet board.

AGENTS WANTED. AP-PLY TRADE SECRETARY. 24 ALBERT St., TORONTO







No. 614.—"Rose Garlands" Berles.
Size vgxto74; corded. Price... see
The centre artistically worked in
different colored board to the border.

WE ARE Looking for You

READ THIS

To Parents, Relatives, and Friends:

To Parson, Restutes, and Parsons
We will assert for missing persons is
safe part of the globs, befriend, and, as
for as possible, section to a difficulty.
Address, Usert. Col. REES, 20 Albert St.,
Torceto, marked "Enquiry" on envelops.
One Dollar should be sent with every
case, where possible, to help defray expenses, in case of reproduction of Phone
graph, 220 cents. Gives of Col.
heart Col. REES, 20 Albert St.,

The off Col. Rees of the col. Rees of the col.

The off Col. Rees of the col. Rees of Col.

The off Col. Rees of Col. Rees of Col.

The off Col. Rees of Col. Rees of Col.

The off Col. Rees of Col. Rees of Col.

The off Col. Rees of Col. Rees of Col. Rees of Col.

The off Col. Rees of Col. Rees of Col. Rees of Col. Rees of Col.

The off Col. Rees of Col. Rees of

opposition of Photo-Officers, Soldiers, and Fisted or re-visested to assist us by looking regularly strough the Missing Column, and to notify Cat-Ress if able to give information con-carning any case, always stating na-number of same.

INFORMATION URGENTLY WANTED.



9822 MITCHELL, ENNEST. Age 37, medium height, dark heir, eyes and com-plexion and the search the Sea" and the word "Elisa." Rom-an Catholic, (See photo.)

photo.)

\$911. THORNBY,
BDRTID AUGUSTUS, al. COLMAN.
Age 30, height 5 ft.
10 in. fair hair and
complexion; engine
driver: went from
Ashford in England some years

\$431. BERBICH,
LENORD, Height 6
tures, coal black hair, light blue eyes,
lind in left eye: missing since April,
lait hat time left for London, Onl.,
but may be in Toronbo at preach:



Sign years and.

Solt BILBACKLEY, MARY LOUISE.
Age 38, height 5 ft 2 in., brown hair,
blue eyes, fream out letter.

Bills Age 18, height 5 ft 2 in., brown hair,
blue eyes, fream out letter.

Eith Manchester, Eng., 10 years ago;
went to Scotland and then to Ireland,
and afterwards under the stayed two
years, and wentery; she stayed two
years, and wentery; she stayed two
years, and wentery in the stayed two
years, and years, y



mouirea.

9887. BELTON,
THOMAS SYDNEY.
Age 23, height 5 ft.
5 in. dark hair, rey
syes, pals complexform: of the complex of t

then at Hronte, Ont.

(See photo). It is a few property of the property of the

HENRY, German, sinkle age 22, height 5 ft. 8 in, fair complexion, farmer; last heard of in Canada about three and a haif years ago. Mother anxiously enquires.

"The Nation's Duty Towards Its Poor."

BY GENERAL BRAMWELL BOOTH. See Next Week's "War Cry."

THE GENERAL TO VISIT CANADA

GENERAL W. BRAMWELL BOOTH will (D.V.) visit the Dominion during the first week of November next. According to present plans, he will conduct the Fall Congress in Toronto and Winnipeg. Further particulars will be announced later.

THE COMMISSIONER

WILL CONDUCT THE WELCOME OF

100 New Cadets, at Toronto Temple ON SUNDAY, SEPTEMBER 28TH, AT 11 A.M., 2 AND 7 P.M.

Assisted by the Chief Secretary, COLONEL MAIDMENT, and the Officers of the Headquarters, Trashing College, and Divisional Staffs. The Staff Band will supply the muris.

SONGS. ARMY

Tunes.—I hear Thy welcome voice,
60; Nearer my home, 71.

Before Thy face, dear Lord,
Myself I want to see;

And while I every question sing, I want to answer Thee. Chorus

While I speak to Thee,
Lord, Thy goodness show;
Am I what I ought to be? O Saviour, let me know!

Am I what once I was? Have I that ground maintained Wherein I walked in power with Thee

And Thou my soul sustained?

Do I possess a heart In thought and action clean? From Monday morn till Sunday eve Has my salvation been?

Tunes.—Rosscau, 89; Wells, 91; Song Book, 374.

20h, disclose Thy lovely face! Quicken all my drooping powers;

Gasps my fainting soul for grace, As a thirsty land for showers. Haste, my Lord, no more delay; Come, my Saviour, come away!

Dark and cheerless is the morn, Unaccompanied by Thee!
Joyless is the day's return,
Till Thy mercy's beams I see;
Till Thou inward light impart,

Glad my eyes and warm my heart.

Visit, then, this soul of mine, Pierce the gloom of sin and grief; Fill me, Radiance Divine; Scatter all my unbelief; More and more Thyself display,

Shining to the perfect day.

3 Oh, I have been to Jesus!

To me He's spoken peace; To-day He is my Refuge; Oh, what a sweet release! From every storm He hides me, From sin He keeps me free; In everything He guides me, He's All-in-all to me,

Once on the stormy billows My sin-sick soul was tossed; But now I'm in the harbour, My fears and troubles lost.
I'm glad I've cast my anchor,
I'm sure that it will hold;
And I shall go to Heaven.
To share the love untold.

Tune.—For you I am praying, 227.

Out on the broad way
Of darkness and danger, Oh, why will you longer A prodigal roam?

You're rushing so madly To Hell and destruction-Oh, pause and consider Your terrible doom!

Chorus For you I am praying, etc.

Hard do you prove is

The way of transgressors,
Briars and thorns
All your pathway bestrew;
Oh, death and eternity

Soon will engulf you, Say, if unprepared,

Sinner, what will you do? Do not despair, there is

Cleansing and healing
Now flowing for thee
In the life-giving stream.
O wounded and weary one,

Tarry no longer, Come to its waters, Oh, wash and be clean!

night). LIEUT.-COLONIL TO Yorkville (Harvest Park 20 and 21,

COLONEL AND ESS Earlscourt, Sept. sq. fat

BRIGADIER BARCE (Accompanied by Walton)

Peterboro, Sept. 3, maj st.
Port Hope, Sept. 35.
Cobourg, Sept. 35.
Trenton, Oct. 3.
Picton, Oct. 3.
Belleville, Oct. 3.
Ottawa II., Oct. 4.
Ottawa II., Oct. 5.
Renfrew, Oct. 6.
Perth, Oct. 7.
Smith's Falls, Oct. 8.
Brockyille, Oct. 8. Smith's Falls, Oct. 8.
Brockville, Oct. 9.
Cornwall, Oct. 10.
Montreal II., Oct. 11.
Montreal IV., Oct. 12.
Kingston, Oct. 14.
(All Candidate and interpretable)

didates should not fall to s Brigadier on this tour.)

BRIGADIER WALKE.
(Accompanied by Ensign Courts.
Hamilton II. (Sept. 20 and 11) He vest Festival).

BRIGADIER ADET. Simeoe, Sept. 18. Hamilton III., 21 and 20 Hamilton I., Sept. 24.

MAJOR AND MRS. FINDLAY. Orillia (Harvest Festival), See ... and at.

MAJOR AND MRS. CREMENTO Hamilton I. (Harvest Passe Sept. 20 and 21.

MAJOR MOORE. Kingston (Harvest Festival), in

20 and 21, MRS. MAJOR MOORE. Oshawa (Harvest Festival), 5

20 and 21, MAJOR AND MRS. MILLER Brantford (Harvest Feetival), &

20 and 21.

MAJOR McLEAR Saskatoon, Sept. 20, 21, 22 a Prince Albert, Sept. 23 Dauphin, Sept. 25. Winnipeg V., Sept. 28. Edmonton, Oct. 2. Wetaskewin, Oct. 3. Calgary I., Oct. 4 and 5. Red Deer, Oct. 6.

STAFF-CAPTAIN PEACOCE Regins, Sept. 20, 21, and 32. Brandon, Sept. 23. Winnipeg V., Sept. 28. Port Arthur, Oct. 4 and 5. Port William, Oct. 6. Kenora, Oct. 7

STAPF-CAPTAIN ARNOLD.
Galt (Harvest Festival), Sept.
and 21.

ADJUTANT CALVERS Berlin (Harvest Festival), 5 and at.

The Next Sessions for Field and Social Work commence on Thursday Sept, 25th. A CHANCE FOR YOU!



Norland.

On Wednesday night, August 27th, in our little week-night meeting, a long-prayed-for soul came and sought Christ. When he rose from his knees, he gave a very touching testimony.

On Sunday night, says S. W., we had with us Mr. Nelson, from Owen Sound, who presided over the testimony meeting, which was much en-

Licutenant McCaughey, our Corps Officer, gave a red-hot address. The Corps is making good progress.

Do good with what thou hast, or it will do thee no good.

October

NEW "WAR CRY" FE FOR WOMEN REAL "The War Cry" for this commence a new volume are arranging to publish in sue the first paper in a new

sue the first paper in a set ful feature—a
Letter to Women Res.
This will be written by a of long and varied exper.
The Army, and one who able to interest and can be able to interest. men readers from the

We are arranging for t to Women to appear for Picase speak of this ment to your friends.